



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATION

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

2015

IMEMORANDAMU

AMAMAKI: 100

Le memorandamu inamakhasi ayisi-8.

ISIQEPHU A: INDABA

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqukethwe, nolimi, inkomba ngayinye emazingeni amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenihla kanye nengezansi.
- Isakhiwo sona asithinteki ekwehlukaniseni ngokwezingxenye. Ayikho ingxenye engenihla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE & UHLAKA (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela uhlaka Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30	Ingxenye engenihla	28–30	22–24	16–18	10–12	4–6
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo yakheke kahle impela -Imibono eshaya emhlohlweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhlohlweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana.	-Impendulo enhlanhlathayo -Imibono edidayo nenganambi -Akuzwakali kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana.
	Ingxenye engezansi	25–27	19–21	13–15	7–9	0–3
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo engashayi emhlohlweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho.	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi. AMAMAKI AYI-15	Ingxenye engenihla	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe.	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe.	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda.
		13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle.	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo.	4 -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo.	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho. AMAMAKI AYISI-5		5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu.	4 -Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, Imisho, izigaba kuyalandelana futhi kuxubile.	3 -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo.	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-esyi isenawo umqondo noma inamaphutha.	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo.
UKWABIWA KWAMAMAKI		43–50	33–40	23–30	13–20	0–10

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingemukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

'Si – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi mqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

☐ – ukuhlukanisa amagama

√ – ulimi oluhle

AMAKHODI AMAMAKI

L = 15

Q = 30

ISAK = 05

50**OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)**

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obemukelekile.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle: Isigaba siqala ngomusho bese siba nemisho esekelayo. Masibe nomqondo ophelele.
 - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasonywa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

- 1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko futhi abhale indaba enomyalezo wokuthi lokho okubi okumehlele empilweni kungamtheni amandla okuba aphinde azame.
- 1.2 Ohlolwayo makakhombise ukuthi uyazazi izindlela izinto namasiko akhombisa ukuthi um-Afrika uzigqaja ngani, yini emenza ahlukwe kwabezinye izizwe, njll.
- 1.3 Ohlolwayo makabonakale ethinta izinhlangothi zombili ngokulinganayo: (Ubuhle nobubi) bese kuthi ekugcineni akhethe uhlangothi ahambisana nalo.
Ubuhle: Ukukwazi ukugcina izindleko ngaphandle kwengcindezi. Isib. Ukukhokhela izingane imali yesikole, ukuba nemali ungavaleki, ukuhlala wazi ukuthi kukhona lapho ungathembela khona uma amabhange engeke akusize, njll.
Ububi: Ukungajwayeli ukuzibekela nokuzikalela imali yezidingo zakho, ukuthatha kwabo omazisi nezimpahla uma ungasakhokhi, ukukhokha inzalo enkulu, njll.
- 1.4 Ohlolwayo makaveze izinhlobo zamakhono anhlolonhlobo afundwa kulezo zikhungu. Ulwazi nesipiliyoni oluzuzwa abafunda kulezi zikhungu abafika nalo ezimbonini. Ukuvulwa kwamabhizinisi amancane. Ukwanda kwamathuba emsebenzi, njll.
- 1.5 Makathathe uhlangothi olulodwa. Angavumelana noma aphikisane nesihloko. Uma evumelana nesihloko, makaveze ukuthi unolwazi ngamasiko esintu nalokho okulindleke kumuntu wesifazane. Isib. Ubaba uyinhloko yekhaya, njll.
Uma ohlowayo ephikisana nesihloko makaveze ukuthi ukugqoka amabhulukwe akuhlangani kanjani nokungahloniphi isiko, njll.
- 1.6 1.6.1 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Indaba mayiveze ukuthi ukuphumelela kwakho kulele kuwena uqobo. Isibonelo: Impilo Yakho Isezandleni Zakho/Impumelelo lyajulukelwa/Sengikhululekile Ekugcineni. Nezinye izihloko ezihambisana nesithombe.
- 1.6.2 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Indaba mayiveze ukuthi kumele umuntu angavinjwa yilutho ukuze iphupho lakhe. Isibonelo: Ukungazenyenzi Ngesici Sakho/Imidlalo Ivuleleke Kunoma Ngubani/Ikhono Lakho Lingakwakhela Udumo. Nezinye izihloko ezihambisana nesithombe.
- 1.6.3 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Indaba mayiveze ukuthi uma abantu bebambisane kuba khona ukuphumelela. Isibonelo: Sukuma Uzenzele/Masibambisane. Nezinye izihloko ezihambisana nesithombe.

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, UHLAKA & NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube nohlaka Inhloso, izethameli, izakhiwo nezimiso kanye nesimo. AMAMAKI AYI-15	13–15 -Impendulo enembayo ngaphezu kobekulindlekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile.	10–12 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Kunamathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana.	7–9 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni – inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa.	4–6 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzo okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokungenele imithetho yefomathi -Kukhona okumbalwa okubalulekile.	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlahlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlalo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi.
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama lizimpawu zokuloba kanye nesipelingi. AMAMAKI AYI-10	9–10 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlalo.	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha.	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo.	3–4 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle.	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlahlatha kakhulu.
UKWABIWA KWAMAMAKI	22–25	17–20	12–15	7–10	0–5

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (10)****OKUQUKETHWE, UHLAKA NESAKHIWO (15)**

OKULINDELEKILE**2.1 INCWADI YOMSEBENZI**

- Amakheli mabili-ikheli lobhalayo nekheli lobhalelwayo.
- Ikheli lobhalayo lihamba nosuku. (10 kuMfumfu 2015, 10 ku-Okthoba 2015, 10 Mfumfu 2015, 10/10/2015, 10-10-2015, 10.10.2015).
- Ikheli lesibili liqalisa ngokwethula isikhundla salowo obhalelwayo. Isib. uMphathisiteshi.
- Isihloko ozobhala ngaso. Isib. Incwadi Yokuzibadakanya Emcimbini Wabantu Abadala.
- Obhalelwayo makabingelelwe sakukhuluma. Isib. Mnumzane/Nkosikazi/Nkosazana.
- Incwadi ayibe nesingeniso: Akuvele ukuthi lo mcimbi ngowani?
- Umzimba: Cela usizo uMphathisiteshi angakusiza ngalo mayelana nezokuphepha kulowo mcimbi..
- Isiphetho: akuvele ukuthi uyokujabulela ukuphumelela koMphathisiteshi kanye namaphoyisa kulo mcimbi..
- Valelisa ukhombise ukuzithoba. Isib. Yimina ozithobayo uSiyabonga Ngidi.

2.2 UMLANDO KAMUFI

Okumele kuvele yilokhu:

- Isihloko masibhalwe sigqame sibe namagama kamufi aphelele, isib. Umlando kaSiphosezwe Ndumiso Mngomezulu.
- Isigaba sokuqala: Makubhalwe amagama akhe aphelele, usuku azalwa ngalo, uzalwa ngobani, wazalelwa kuphi.
- Isigaba sesibili: Izikhungo zemfundo afunda kuzona, izikhundla azitholile, iqhaza abelibambile emphakathini.
- Isigaba sesithathu: Abantu abayigazi lakhe abashiye emhlabeni.
- Ekugcineni kungaphethwa ngomusho omfushane wokumvalelisa, Isib. Lala uphumule Dlakadla/iNkosi mayikuphe umphumulela wafuthi.

2.3 I-AJENDA NAMANINITHI OMHLANGANO

- Amaminithi omhlangano mawahambisane ne-ajenda.
- I-ajenda iwuhlaka lwezihloko zamaminithi omhlangano.
- I-ajenda mayibe nesihloko sayo.
- Emaminithini ohlolwayo ubhala okwenzeke emhlanganweni.
- Ohlolwayo makakhombisa lokhu okulandelayo kumaminithi omhlangano: Igama – 'Sizibambela Mathupha', usuku, indawo, isikhathi, uhla lwabantu ababekhona, ukuvula, ezosuku, iziphakamiso, izinqumo, nokuvala.
- Ohlolwayo makasebenzise inkathi edlule.
- Ohlolwayo makafingqe obekushiwo nokuvunyelwene ngakho.
- Inggikithi yomhlangano: Okungenziwa ukunqanda izindawo lapho izigebengu zicasha khona bese zenza ubugebengu bazo.

2.4 **I-ATHIKHILI YEPHEPHABHUKU**

- Ohlolwayo kumele ashaye ngamafuphi kodwa ashaye emhlolweni.
- Ohlolwayo kumele afingqe ngokunembayo angachezuki eqinisweni.
- Isihloko: Ubuhle Bokwenza Umsebenzi Ngaphandle Kokudinga Inkokhelo
- Igama lobhalile lingaba sekuqaleni noma ekugcineni kwe-athikili.
- Isigaba ngasinye siba nengqikithi yaso ehambelana nesihloko.
- Uhlaka ozobhala ngalo ngokwezigaba:
- Isingeniso: Inhloso yokubhala le- athikili.
Isigaba sokuqala – Ubani lo oke wenza lo msebenzi futhi ewenza kuphi, nini?
Isigaba sesibili – Yiziphi izinto akade ezenza futhi zimlethele kuphi ukugculiseka ngaphakathi noma ukugququzeleka ukuze abuye asize?
Isigaba sesithathu – Okungafundwa ngalesi senzo esihle nokunxenxa umphakathi ukuba uzibandakanye nalezi zinhlelo.

2.5 **INCWADI YOBUNGANE**

- Iba nekheli elilodwa lobhalayo.
- Ikheli lihamba nosuku. (19 kuNdasa 2015, 19 kuMashi 2015, 19/03/2015, 19-03-2015, 19.03.2015)
- Isibingelelo asiveze ubuhlobo noma umgagule ngegama, isib. Mngane wami/Thami.
- Isingeniso siba sifushane. Asikhombise ubuhlobo obukhona phakathi kwabo.
- Umzimba umayelana nokuzwelana nomngane wakho ngokudilizwa emsebenzini.
- Isiphetho kumele ohlowayo avalelise, anikeze umngane wakhe ithemba.
- Valelisa ukhombise ubuhlobo isib. Yimina umngane wakho, uKholeka (asifakwa isibongo)

2.6 **INKULUMO ELUNGISELELWE**

- Iba nesihloko.
- Ikhombisa isikhathi nendawo kanye nalowo oyethulayo.
- Isingeniso/isethulo lapho ebingelela bonke abakhona ngokwezikhundla zabo.
- Ukwethulwa kwengqikithi nesihloko senkulumo yosuku.
- Uyenaba ngengqikithi emzimbeni.
- Esiphethweni uyagoqa bese ebonga ithuba alitholile lokuba anikwe indlebe.