



Province of the
EASTERN CAPE
EDUCATION

Iphondo leMpuma Kapa: Isebe leMfundo
Provinsie van die Oos Kaap: Departement van Onderwys
Porafensie Ya Kapa Botjahabela: Lefapha la Thuto

NATIONAL SENIOR CERTIFICATE

IBANGA 12

SEPTEMBER 2025

**ISIXHOSA ULWIMI LWASEKHAYA P2
ISIKHOKELO SOKUMAKISHA**

AMANQAKU: 80

Esi sikhokelo sokumakisha sinamaphepha angama-30.

EMAKUQATSHELWE XA KUMAKISHWA

- Esi sikhokelo sokumakisha silungiselelwe ukuba sibe sisikhokelo kubakorekishi.
- Esi sikhokelo sokumakisha siza kuxoxwa nesigqeba sokukorekisha phambi kokuba kuqalwe ukukorekiswa kumaziko okukorekisha.
- Iimpendulo zabaviwa kufuneka zinikwe ingqwalasela ngokokufaneleka kwazo.

IZIKHOKELO ZOKUKOREKISHA

1. Xa umviwa ebhale iimpendulo ezingaphezulu kwezilindelekileyo, makisha impendulo esekuqaleni kuphela. **(Umviwa akavumelekanga ukuba aphenjule umbuzo omde nombuzo omfutshane kudidi olunye loncwadi).**
2. Xa umviwa enike iimpendulo ezimbini ibe eyokuqala ingachanekanga, elandelayo ichanekile, korekisha eyokuqala **ungayihoyi** elandelayo.
3. Xa umviwa ephenjule imibuzo emibini emifutshane okanye imibuzo emibini esisincoko kwiCandelo B nakwiCANDELO C, makisha umbuzo wokuqala kuphela ungawuhoyi owesibini. Ukuba umviwa uphenjule yomithandathu imibuzo (kwiNoveli) okanye yomine imibuzo (kwiDrama), korekisha kuphela impendulo yokuqala kwiCANDELO ngalinye, xa kwenzekile ukuba uphenjule umbuzo omnye omfutshane nomnye osisincoko.
4. Xa umviwa enike iimpendulo ezimbini ibe eyokuqala ingachanekanga, elandelayo ichanekile, korekisha eyokuqala **ungayihoyi** elandelayo.
5. Xa iimpendulo zinonjolwe ngokungachanekanga, korekisha ngokwendlela ekunonjolwe ngayo kwisikhokelo sokumakisha.
6. Xa upelo olugwenxa luguqula intsingiselo, yihlabe loo mpendulo. Xa intsingiselo ingaguqukanga ngenxa yopelo olugwenxa, yimakishe loo mpendulo.
7. **Imibuzo esisincoko.**
Xa impendulo yombuzo osisincoko imfutshane kunoko kulindelekileyo ngokwenani lamagama, musa ukumohlwaya umviwa kuba sele ezohlwaye ngokwakhe. Xa impendulo yombuzo osisincoko inde kakhulu, phicotha ngokwempendulo ayibhalileyo wandule ukuyigqithisela kumkorekishi ophezulu.
8. **Imibuzo emifutshane.**
Musa ukumohlwaya umviwa ongasebenzisanga iimpawu zocaphulo xa ecaphula.
9. **Kwimibuzo evulelekileyo**, musa ukunika amanqaku ngoHAYI/EWE okanye ngoNDIYANGQINELANA/ANDINGQINELANI. Korekisha impendulo exhasayo ehambelana nokhetho olo.

ICANDELO A: ISIHOBE B**IMIHOBE YESIXHOSA – B Ngombane****IMIBONGO EFUNDISIWEYO****UMBUZO 1: UMBUZO OSISINCOKO SONCWADI****USANA – ZS Qangule**

Sebenzisa la manqaku alandelayo, njengesikhokelo sokukorekisha lo mbuzo. Impendulo zinokwahluka ngokuxhomekeka kwindlela umfundi awuve ngayo umbongo. Jonga kwirubriki kwiphepha lama- 28 ukuhlola lo mbuzo.

Umviwa angachankcatha kwezi ngongoma zilandelayo xa etyhila ukuaba ukufika kosana kuzisa ulonwabo nonxunguphalo ekhayeni olufikele kulo. Sisikokelo esi akunyanzelekanga ukuba umfundi aphenandle ngolu hlobo.

- Kwisitanza sokuqala imbongi isebenzise isafobe, u**Chasaniso**, **Bubushushu** bodwa emzini **Lupholile** usana londile – Imbongi iqaqambisa ukuba usapho olufikela kulo lukwimo yokuxhalaba, luhamba ngezantya, lusamkela olu sana kodwa kukho nokuzola kosana lona lungenalo noluncinci uvalo. Imbongi iza nesigama esibonisa imo ezimbini ezichaseneyo, ubushushu nokuphola yonke le meko ikwindlu enye enosana.
- Zinkxwaleko usana lujongile, **Luzolile** usana lujongile. Imbongi ityhila ubunzima nentlungu edalwa kukonganyelwa zizinto ezikhathazayo kodwa kulo meko yokukhathazeka kukwakho ukuzola ngomphefumlo ngenxa yethamsanqa lokufikelwa lolu sana.
- **Yincwina yodwa** egumbini, **Luncumile** usana lubukele – Incwina sisandi esivakalayo esikhutshwa ngumntu ova intlungu enganyamezelekiyo ngenxa yeengqaqambo umntu akuzo. Le ntlungu ichasaniswa noncumo ukuqaqambisa ukuba zingqaqambo eziza kugqitha emva kwazo kukho uyolo lokufikelwa lolu sana ekhaya, nangona kukho intlungu kodwa usana lona luyintsikelelo lwakufika emzini.
- Lusana lwethu **uluvuyo**, Ntandane yethu **uluvalo**. Uvuyo lwenziwa kukonwaba, ukanti uvalo sisichasi sovuyo. Olu sana ithi imbongi yintandane loo nto iphuhlisa ukuba luthandwa nguwonke- wonke oko kutsho luyathandeka. Endaweni yokuba luzise uchulumanco kumntu wonke, kukho uvalo olukhoyo oludalwa kukoyikisela iimeko olufikela kuzo, nezidaleka ngenxa yokufika kwalo kweli khaya.
- Mbewu yekhaya **uyabukwa**, Sithombo somzi **uyoyikwa** – Imbongi isebenzisa izenzi ezintsingiselo ichaseneyo ukutyhila ukuba ukuvela nokukhula kosana kuyonwabisa, abantu bayaluvuyela, banolangazelelo lokusoloko belujonge ngomdla kodwa ukufika kwalo kuzisa ukungonwabi okudalwa luloyiko lokungaqiniseki ngemeko olukhulela kuyo olu sana.

(Nayiphi na impendulo echanekileyo)

[10]

UMBUZO 2: UMBUZO OMFUTSHANE

- 2.1 “Ndikubona nje ukuba ungumnqantsa?” ✓ (1)
- 2.2 Iludale ngokwenza ukuba zonke izitanza zibenemiqolo emine. ✓ (1)
- 2.3 Ngumbongo ntyilazwi kuba usinika inkcaza ngendlela yenkolo yobuKrestu. ✓✓ (2)
- 2.4 Iziphango ✓/ ‘Izaqhwithi’ ✓ (2)
- 2.5 Ngumyalezo wokuba masiyinyamezele indlela ehanjwa ngumKrestu kuba ayilulanga kodwa inesithembiso sokuphunyezwa wakufika eZulwini. ✓✓
- [Nayiphi impendulo echanekileyo] (2)
- 2.6 Siphumelele kuba imbongi isibonisa indlela eyahanjwa yiNkosi ivulela abo bahambe kuyo. ✓✓

OKANYE

Ayiphumelelanga kuba asikho isiqiniseko sokuba wonke umntu ohamba kule ndlela uzakuphumla ekugqibeleni. ✓✓

(Nayiphi impendulo echanekileyo iyakwamkeleka) (2)

[10]

UMBUZO 3: UMBUZO OMFUTSHANE

- 3.1 “Izithanda iincwadi ingenzi nomolweni.” ✓ (1)
- 3.2 Iludale ngokuthi isitanza ngasinye sibe nemiqolo emine. ✓ (1)
- 3.3 Ndiyangqina ukuba ngumbongo mbaliso kuba imbongi isibalisela ngenkwenkwe eyayigqwesa esikolweni, abazali bayo beyixhasa yada yaphumelela isidanga seBA. ✓✓ (2)
- 3.4 Kwancipha ubuhlanti ✓/ Kwaphela imfuyo ✓ (2)
- 3.5 Ngumyalezo wokuba masizimisele esikolweni singadlali ukuze siphumelele emagqabini✓✓ / Masazi ukuba impumelelo yomntu ifumaneka emva kokuzinikela, asebenze nzima✓✓ / Masinyamezele singatyhafi ukuze siphumelele njengale nkwenkwe yangamezela ekugqibeleni yaphumelela. ✓✓
- (Nayiphi impendulo echanekileyo iyakwamkeleka) (2)
- 3.6 Siphumelele kuba le nkwenkwe yazinikezela ezifundweni yaphumelela izifundo zayo, yasebenza baphumla nabo abazali bayo. ✓✓ (2)

[10]

UMBUZO 4: UMBUZO OMFUTSHANE**ISIQITHI SEENTINI – TN Kabanyane**

- 4.1 “Beza neenjongo eziphuthileyo eKoloni” ✓ (1)
- 4.2 Iludale ngokwenza imiqolo emithandathu kwistanza ngasinye. ✓ (1)
- 4.3 Kukohluthwa komhlaba ✓/ kukunyelwa ngomnwe ✓/ kukugwetywa ukuhlala esiqithini. ✓ (2)
- 4.4 Ngowopolitiko kuba imbongi ikhalazela urhulumente wamadlagusha ojike isiqithi wasenza indawo yokulahla abantu abakhalazela ukuhluthwa komhlaba ukuze bafele kuso. ✓✓ (2)
- 4.5 Ngumyalezo wokuba sazi ukuba kukho amatshantliziyo awangcungcuthekayo elwela inkululeko yomntu omnyama ✓✓ / Sazi imbali yokufika kwabamhlophe bohlutha umhlaba, balawula, becinezela abomthonyama. ✓✓ (2)
- (Nayiphi impendulo echanekileyo) (2)
- 4.6 Siphumelele kuba imbongi ithi, bohlutha umhlaba womXhosa emaXhoseni. ✓✓ (2)
- (Nayiphi impendulo echanekileyo) (2)
- [10]**

KUNYE

UMBONGO ONGAFUNDISWANGA: KUNYANZELEKILE UKUBA UWUPHENDULE**UMBUZO 5: UMBUZO OMFUTSHANE****UHAMBO LUKAMZILIKAZI – MG Mdliva**

- 5.1 “Wabagxagxamis’ abanyeph’ ugxanya. ✓ (1)
- 5.2 Imvanosiqalo ✓ kukudala isingqisho ✓ (2)
- 5.3 Ngumfanekiso ngqondweni wendlebe. ✓ (1)
- 5.4 Injongo kukubonisa indima edlalwe nguMzilikazi kulawulo lwakhe. ✓✓
(Nayiphi na impendulo echanekileyo) (2)
- 5.5 Sisibongo kuba kuqalwa ngesikhahlelo ✓ /Kubongwa iNkosi ✓/ Indlela
egqibezela ngayo umbongo wayo. ✓
(Nasiphi isibini kwezi) (1)
- 5.6 Iphumelele kuba ithi uMzilikazi wawel’ iThekela namaNdebele ✓✓ / Wacand’
amathaf’ eAfrika ✓✓

OKANYE

Ayiphumelelanga kuba imbongi ayivezi efika kwindawo ebesingise kuyo kulo
mbongo. ✓✓

(Nayiphi impendulo echanekileyo) (2)
[10]

AMANQAKU ECANDELO A: 30

ICANDELO B: INOVELI/UNCWADI LWEMVELI**INOVELI****INKAWU IDLIW'ILILA – S Kula****UMBUZO 6: UMBUZO OSISINCOKO SONCWADI**

- Apha ngezantsi sisikhokelo sokuphendula esi sincoko, sisebenzise njengesikhokelo kuphela.
- Mazamkelwe iimpendulo ezahlukeyo nezichanekileyo ezibonisa ubungqina bokucinga nzulu nokutolika ngendlela eyahlukeyo.
- Uluhlu lwemizekelo lunokusetyenziswa ukuxhasa izimvo zabaviwa.
- Jonga kwirubriki ekwiphepha lama- 27 ukuhlola lo mbuzo. Umfundi angachankatha kwezi ngongoma zilandelayo:
- Liyinene elokuba uMfezeko uthubeleze kwimiqobo enobunzima ebisendleleni yakhe kodwa ngenxa yemizamo yakhe waya kufika empumelelweni. UMfezeko ayikhange imthibaze kwiphupha lakhe lokulusiphula neengcambu ulwaphulomthetho olugquba kule noveli. Uzamile kunzima wade wafika encochayini yentaba, wazisa ababulali, izaphulimthetho nezizathu zolwaphulomthetho ngaphambili ejamelene nale miqobo.
- UMapheza uthatha ityala lokugwintwa kukasomashishini owaziwayo ogama linguMsindisi Yangaphi eligacelwe nguMfuneko Mnenga.
- UFuneko ulilalele eli lityala kuba efuna ukugquka umkhondo njengoko wayekhe wenza njalo kwelomyeni kaNompumelelo, uChizama.
- Luqala nje uphando uMfuneko uba ngumqobo ubonakalisa ukusebenzisana noThantaswa osisaphulimthetho ngokuthi amtsalele umnxeba amxelele ukuba amapolisa asendleleni.
- UFuneko uyayiqonda akuzi kuba lula ukuba azi ngamanyathelo athathwa nguMfezeko uthenga uNqoza ukubaancedisane noMfezeko ukuze amazise onke amanyathelo abawathathayo yena noMfezeko ngolu phando.
- UFuneko noThantaswa bagqiba kwelokuba makafe uMfezeko kuba kakade inkawu idliw' ilila.
- Isipolisa sixoxa ngeli tyala, uMfuneko usithela amanzi ngelithi ixhaphakile into yokuba umfazi abekwe ityala xa kusweleke indoda yakhe, ude athi ababulalali ngabantu abangathunywanga mntu zizikrelemnqa nje de agqibele ngokuthi uMsindisi ubulewe ngabantu ebebefuna imoto yakhe.
- UMapheza uthi indlela edlakazwe ngayo imoto kaMsindisi ibonisa ukuba ababulali bebengafuni zinto zakhe koko bebefuna yena.
- UFuneko woyikisa uMapheza ngelithi kufanele achule ukunyathela ngenxa yohlobo lwetyala aliphandayo, uMapheza uyafunga uthi “umqolo uphandle kwezo zikrelemnqa kwaye ukuba zisahamba phakathi kwabantu azilibonanga eliwinayo, uMfuneko uyabona ukuba uMfezeko akazimisela kubuya mva kuphando lwakhe.
- Ungcolisa uMapheza kuNqoza uthi nguye owantama uSajini Zalala owagxothwayo kuba etyholwa ngokuba imipu, mipu leyo eyayibiwe nguye uMfuneko, ude amthiye athi lirhamba elirhubuluzayo ekufanele ahambele kude naye amanye amapolisa.
- UNqoza ubonakalisa ukuvumelana noMfuneko kule mbono yokuba ngumqobo kolu phando ude athi akayi kufumana mixhaka ngenxa yakhe.

- UMfuneko ufumana ikroba lokumsebenzisa ngakumbi uNqoza ngokuthi maze adlulise konke okufunyenwe nguMfezeko eluphandweni kuye, lilonke abe nguKhala wakhe.
- Xa uMapheza enezinto azikrokrelayo, wenza nantoni na uNqoza enokwenza ukuba angaqhubeleki uMapheza.
- UNqoza uyigalela amanzi into yokungahambelani kwentetho kunye nexesha afowune ngalo uThantaswa elingahambelani nexesha lokwenzeka kwesiganeko.
- UMapheza ingqondo yakhe ayisuki ekubeni umfazi kaMsindisi unayo into ayaziyo ngokufa komyeni wakhe.
- UNqoza ukayekanga ukumana esazisa uMfuneko ngeziphumo zophando.
- UThantaswa ude abuze ukuba kanti lo Mapheza ufa nini. UMfuneko ucinga ngexhwele lakhe uNyangelethu ukuba lingamncedisa ukususa uMapheza endleleni yabo, lo xa yena uThantaswa eyibona izolibazisa leyo yena emfuna ngembumbulu emehlweni.
- UMfuneko uya exhweleni unikwa umgubo, usebenzisa uNqoza ukuba awugalele esiselweni sikaMfezeko kwi *after-tears*, aphathwe sisisu segazi uMfezeko esiyokumgalela esibhedlele.
- UMfuneko umana ukufowunela uZintle esibhedlele ebuza ngoMfezeko.
- Akuva ukuba uchacha kuhle esibhedlele uMfezeko, uyelenqa ukumba esibhedlele amse kuNyangelethu ngenjongo yokuba amtshise nguvutha libhange nelo icebo.
- Esesibhedlele njalo uMfezeko ooSixaki bangena endlwini kaMfezeko bayagoqulula bafuna nantoni na enokuphazamisa kolu phando bawe phantsi.
- Bayamba esibhedlele ngobusuku bamsa exhweleni, baviwe ngumkhwetha kaSiphongo ogama linguNontsikelelo bethetha ngokumtshisa. Neli libhanga ngokuthi uNontsikelelo amlumkise uMapheza ngokuza kwenzeka abaleke asinde uMapheza. Ngelishwa kutsha unyana kaNyangelethu othe ngokunxila wangena kuloo mkhukhu ubulungiselelwe ukutshisa uMapheza.
- UMfuneko uhambisa iindaba ezingeyonyani zokusweleka uMapheza esipoliseni, amapolisa ayafika kwaMapheza axelelwa ukuba uMapheza uyaphila atyhilwe uMfuneko.
- Ubuyela emsebenzini uMapheza, uMfuneko noNqoza bayanqunyanyiswa emsebenzini.
- UMapheza uyaliphanda ityala likaMsindisi ngaphandle kweziphazamiso abafumane ababulali ngokuxelelwa nguBhanqo noMbuzeli emva kokubathembisa nangamabhaso ancumisayo.
- Bayagwetywa ababulali bakaMsindisi emva kokuloqa yonke into.
- UNqoza noZalala bayabona ukuba uMapheza khange enze bubi koko nguMfuneko. Ukuphumelela kukaMapheza kwimiqobo emininzi nezabatha azibekelweyo kububungqina bokuba ngokwenene impumelelo isentabeni.

(Nayiphi na impendulo echanekileyo)

[25]

UMBUZO 7: UMBUZO OMFUTSHANE**INKAWU IDLIW'ILILA – S Kula**

- 7.1 UUTHantaswa noMfuneko baceba iyelenqe lokubulala uMapheza suke kwafa bona washiyeka esaphila uMapheza lo bamenzela iyelenqe lokumbulala. ✓✓
(Nayiphi impendulo echanekileyo) (2)
- 7.2 Kukufaka uInspector Nqoza kumayelenqe akhe olubulala uMapheza. ✓ (1)
- 7.3 Yinyani lwalunganyanisekanga uthando lwabo kuba badityaniswa kukufuna ukutya kunye ilifa likaMsindisi. ✓✓
Asiyonyani kuba wayekonwabela ukuhlala noMfuneko ekhupha imbilini yakhe kuye ngaphezu koMsindisi. ✓✓
(Nayiphi impendulo echanekileyo) (2)
- 7.4 “Wayechasene nobulungisa kuba wayekuthanda ukuphumelela ngezinto ezingekho mthethweni. ✓ / Wayesamkela iimali zokunyotywa ✓/ Wayesithi xa athethayo yena akazi kulungisa umthetho owonakala kudala. ✓
(Nasiphi isibini kwezi) (2)
- 7.5 Kukuba uThantaswa ebefuna uMfuneko abulale uMapheza ukuze kungabikho nto izakumayamanisa nokubulawa kukaMsindisi. ✓✓ (2)
- 7.6 Akaphumelelanga kuba kubanjwe ooSixaki awabasebenzisa ekubulaleni uMsindisi, uThantaswa wabulala uMfuneko naye wazibulala kuba ephepha ijele. ✓✓ (2)
- 7.7 Unesazela kuba uyabandakanyeka ekubulaweni kukaMsindisi. ✓✓ (2)
- 7.8 Ababulali bakaYangaphi bavelile, babanjwa ooSixaki abamdubuleyo, uMfuneko noThantaswa ivelile ngooSixaki into yokuba bayabandakanyeka, bafa phambi kokuba baye kubhadla ejele. ✓✓ (2)
- 7.9 Kusetyenziswe umkhono wekati ✓ / umpu ✓ iliso lekhamera ✓ / ibhedi ✓
(Nasiphi na isibini kwezi.) (2)
- 7.10 Kwinqanaba lesiphelo. ✓ Kweli nqanaba ucaca poqo owoyisakeleyo/ Ulinganiswa oyintloko uzibona into ayiyo. ✓ UThantaswa uyazibona ukuba uza kubhadla ejele abone ukuba makazibulale iinzame zakhe zonke ziphazile uphela ezibulala ebulala nomxhasi wakhe. ✓ (3)

- 7.11 Ngumqondiso wobubi ✓ kuba kufe uThantaswa noMfuneko ngokudutyulwa
nguThantaswa ✓ (2)
- 7.12 Uyaluchasa ulwaphulomthetho kuba abophula umthetho bafumana
isohlwayo, UMfuneko noNqoza baphelelwa ngumsebenzi, uMdlambila
nooSixaki bayabanjwa, UThantaswa noMfuneko bayafa. ✓✓
(Nayiphi impendulo echanekileyo) (2)
- 7.13 Yintlekele kuba iphela kusifa uThantaswa ongumlinganiswa oyintloko
noMfuneko umxhasi wakhe. ✓✓ (2)
- [25]**

UMBUZO 8: UMBUZO OSISINCOKO SONCWADI**NYANA WAM! NYANA WAM! – WK Tamsanqa**

- Apha ngezantsi sisikhokelo sokuphendula esi sincoko, sisebenzise
- njengesikhokelo kuphela.
- Mazamkelwe iimpindulo ezahlukeyo nezichanekileyo ezibonisa ubungqina bokucinga nzulu nokutolika ngendlela eyahlukileyo.
- Uluhlu lwemizekelo lunokusetyenziswa ukuxhasa izimvo zabo.
- Jonga kwirubriki ekwiphepha lama- 29 ukuhlola lo mbuzo.

Umfundi angachankcatha kwezi ngongoma zilandelayo.

- Liyinene elokuba wenze imigudu yokuthubeleza kwimiqobo ebiphambi kwakhe de wafika encochoyini yentaba, empumelelweni. Imiqobo adibene nayo uThole ayikhange imthibaze ekufezekiseni amaphupha akhe. Uzamile kunzima wade wafika encochoyini yentaba.
- Kwasekuqaleni kule ncwadi sidibana noThole sele ephumelele enguchwenene womfundisi osel'efunde de wayityekeza. Ukuze uThole abe ufikelele kweli nqanaba akulo lempumelelo ibe yimigudu namahla-ndinyuka ngenxa yemiqobo neningeni athe wahlangana nayo.
- Ubomi bakhe ubuqala ngendlela engathembisiyo kuba uthe emva kokuyeka isikolo kuba abazali bakhe bengakwazi ukumelana neemfuno zesikolo ezinjengeemali ezihlawulwayo neyunifom waphala elizweni engenasizinziso.
- Xa efika evela eRhawutini udibana nabahlobo bakhe uThemba noSonwabo abaphila ubomi obungenanjongo zakuphumelela ebomini babo.
- Uzibona sele eseBhayi uThole ngenxa yeempembelelo zaba bahlobo bakhe phofu engazazi nokuba uye njani. Isizathu soku kukuba aba bahlobo bakhe bamkhwelise emotweni ebheka eBhayi baze bamntyintya ngotywala nto leyo wayengazange wayenza ebomini bakhe.
- Kwelo laseBhayi uThole uzama ukuzenzela ubomi ngokuthi azifunele umsebenzi. Kwakhona kwalapho eBhayi uthi athandane nentombi egama linguNomsa adibene nayo edolophini. Uzibona sele esengxakini yokuphantsa ukubulawa ngumgulukudu onguJoe neqela lakhe. Lo Joe wayethandana noNomsa.
- Uthabatha isigqibo sokuba agoduke nanjengoko wayehambe ekhaya engaxelanga ngenxa yaba bahlobo bakhe bangamatshijolo. Endleleni egodukayo uphinde adibane noThemba noSonwabo, kwakhona bamkhukulisa baya kumlahla kumahlathi aseKnysna engazi kuba babesithi bayagoduka babheka eGcuwa.
- Kuloo mahlathi abahlobo bakhe bathi baqwengwa ziingonyama kwasala iintloko zodwa, uThole yena usinda ngezikaSibi apho. Nalapho eKnysna uzakhela ubomi ngokuthi azenze igqirha. Uphetha sele ephila ubomi obungcono eKnysna kuba wabanemali nemfuyo.
- limeko ngeemeko zamenza wafikelela kwisigqibo sokuba agoduke ngeenjongo zokuphindela esikolweni kuba wayesazi ukuba imfundo sisitshixo sokuvula kumahla-ndinyuka obu bomi. Ngoku sele egodukile akukho mntu unathemba lokuba angaze afunde kuba ubonakala emdala engenayo nemali eyaneleyo yokuya kula maziko emfundo ephakamileyo athe waya kuwo.
- Uyise owamkhulisayo uFikizolo yena wayesele eyincamile into enxulumene naye nesikolo sele efuna ukumzekela umfazi. Oku kungqinwa ngamazwi akhe athi, 'uya

kuthemba xa efumana incwadi evela kuThole esesikolweni eDikeni'.

- Ngesizathu sokuzibalula kwakhe kwiingxoxo-mpikiswano wachongwa ukuba abe ngumfundi oya kumela isikolo sakhe kwiYunivesithi yaseKapa. Wagqwesa apho waze wonyulwa ukuba aye kumela uMzantsi Afrika kwingqungquthela eyayiseNgilane, waphiwa nesipho-mali sokuba aqhubele phambili nezifundo zakhe ngabafundi baseUCT.
- Wafika wagqwesa nalapho eNgilane waphetha sele ebuya ezilahlele kakhulu kwezakwaLizwi. Kulapho wathi wafumana inkxaso-mali yokuqhubela phambili nokufunda ezakwaLizwi. UMangaliso wafunda kwaNokholeji de waphumelela isidanga seB.A kwezakwaLizwi. Ukufumana kwakhe isipho-mali kwenza ukuba akwazi ukuqhubela phambili nezifundo zakhe phesheya kweelwandle. Waphumelela emagqabini de waba naso nesidanga seMaster of Divinity kunye nesePHD, zozibini ezifumana eOxford University eNgilane.
- Ayikhange ilindeleke into yokuba uThole angaphetha sele engumfundisi ophethe esoyisa neengxaki zaseGeorge Goch ndawo leyo yayidume ngokweyelisela abefundisi kwiziyolo notywala. Ukutshata nokuthandana kwakhe noThozama kube negalelo kwimpumelelo yakhe. Kwimpumelelo yakhe eGeorge Goch udibana noyise ubaw'uMkwayi engalindelanga nawayengasenathemba lokuba uya kuze aphinde ambone.
- Ugoduka sele ephumelele uThole, uhlala eMission eGcuwa nenkosikazi yakhe. Unyana wakhe uThembelani uhlala noyisemkhulu noninakhulu keCentane kuHolela.
- Elokuphetha singathi uThole uthubeleze kwiimeko ezihlininikisayo, kukho imiqobo ebidodobalisa impumelelo yakhe kodwa ngenxa yethemba nokholo ude waya kufika kwincachoyi yentaba, waphumelela, wayimbangambanga yomfundisi onosapho oluzinzileyo. Liyinene elokuba impumelelo isentabeni.

(Nayiphi na impendulo echanekileyo)

[25]

UMBUZO 9: UMBUZO OMFUTSHANE**NYANA WAM! NYANA WAM! – WK Tamsanqa**

- 9.1 Ubotshelwe kukuthandana noNomsa ekuthe kanti uthandana noJoe osisihange. ✓ (1)
- 9.2 Kukumbulala /“kufuneka efile” ✓ kukumngcungcuthekisa phambi kukuba afe/ “Musani ukuyibhuduzelela le nja iza kusuka ife singekayenzi nto” ✓ Kukumphosa echibini ✓ (2)
- (Nasiphi na isibini kwezi) (2)
- 9.3 Yinyani kuba uNomsa uphantse wabulalisa uThole ngoJoe nooPeto bakhe, engakhange amxelele uThole ukuba uthandana nesigebenga ✓✓ /ukuzikhulula ekubethelweni ibhokosi nguJoe uthe lo bhuti wamcenga yena engafuni kuthandana naye. ✓✓ (2)
- (Nayiphi na kwezi) (2)
- 9.4 “Kwathi gqi umqokozo wamapolisa ... suka zeedungu ezi zihange zabaleka zamshiya ngasemva ebotshwe izandla ngezo ntambo. ✓✓/ “Yamqamangela ngentambo ngokungekho similweni yathi ukuba igqibe yamfak’ impama yamkhaba waya kuwa.” ✓✓ (2)
- (Nayiphi na kwezi) (2)
- 9.5 UThole ebekulindlele ukuba afe ngokomnqweno wezihange akafanga, usindiswe kukuthi gqi kwamapolisa bengekafiki echibini ababeza kumbophelela ngelitye bamphose kulo. ✓✓ (2)
- 9.6 Uphumelele kuba uphela efundela ubufundisi, ekwazi ukutshintsha abantu ababesele bencanyiwe njengabaseGeorge Goch. ✓✓ (2)
- 9.7 UThole wayenesazela sokuba nguye oqale uJoe ngokumthathela intombi yakhe, uNomsa ✓✓/ UThole wayothuke kakhulu kuba wayengakhange acinge ngokuba ingabasabakho indlela yokuphinde aphuncuke kwezi zihange, emva kokungcungcuthekiswa kwakhe . ✓✓/ UThole wayengathi usemaphupheni engayikholelwa le meko yokusinda kwakhe sele ezinikezele ekufeni. ✓✓ (2)
- (Nayiphi na impendulo echanekileyo) (2)
- 9.8 La mazwi azalisekile kuba uye wazibalula esikolweni ngokudumisa iNkosi de wanguSihlalo wombutho we- SCA, wazinikela waya kufundela ubufundisi wasasaza igama leNkosi. ✓✓ (2)
- 9.9 Izitalato, Albert Street ✓ /Umfundisi omnyama ✓ (2)

- 9.10 Kwinqanaba lesiphelo ✓ kweli nqanaba ingxaki umlinganiswa oyintloko ofikelela ekuyiqondeni imeko yakhe ✓ UThole uyaziqonda ukuba ungumfundisi ophume izandla akukho meko inokumohlula, uphetha eyimbaldasane yomfundisi. ✓ (2)
- 9.11 Wobuhle ✓ ukufika kwabo eGeorge Goch babenomtsalane lagcwala ibandla lashushu. ✓✓ (2)
- 9.12 Ndicinga ukuba uyayixhasa kuba uThole ukhule ethi akuthandaza ahlanguleke kwingxaki akuyo ✓✓ / UThole ukhula enephupha lendoda enomnqwazi wameva ebimhlangula ✓✓ / Naxa sele engene kwinkolo kaNtu, ezenza igqirha uguqulwa libali leBhayibhile lonyana wolahleko, ukuze ayishiye iKnysna agoduke aye kufunda de abengumfundisi wakwaLizwi ✓✓ / Akuzinikela uThole umbhali umenza umlinganiswa osicaba kuba ulunga oko de liphele ibali ✓✓ (2)
- 9.13 Sisiyolisi, kuba umbhali uyisusile imiqobo ebiphazamisa uThole kwindlela yakhe yempumelelo iphela incwadi onwabile, edibene nosapho lwakhe ehlalisene ngokonwabo nalo. ✓✓ (2)
- [25]

OKANYE

UMBUZO 10: UMBUZO OSISINCOKO SONCWADI**UKHOZI OLUMAPHIKO – N Saule**

- Apha ngezantsi sisikhokelo sokuphendula esi sincoko, sisebenzise njengesikhokelo kuphela.
- Mazamkelwe iimpundulo ezahlukileyo nezichanekileyo ezibonisa ubungqina bokucinga nzulu nokutolika ngendlela eyahlukileyo.
- Uluhlu lwemizekelo linokusetyenziswa ukuxhasa izimvo zabo.
- Jonga kwirubrikhi ekwiphepha lama-29.

Umvavanywa makachankcathe kwezi ngongoma zilandelayo ukubonisa imigudu nemiqobo athubeleze kuyo uMfazwe ukuya kufika empumelelweni yakhe.

- Liyinene elokuba impumelelo isentabeni. Imiqobo adibene nayo uMfazwe ayikhange imthibaze ekufezekiseni amaphupha akhe. Uzamile kunzima wade wafika encochayini yentaba. Owona mqobo endleleni yakhe nguRhulumente wengcinezelo osandla sakhe yayingamapolisa, amajoni kunye neempimpi.
- Uyafunda ade abe ngutitshala wezembali, khondo elo ebengafuni lona kodwa ngenxa yemeko yezopolitiko wanyanzeleka. Oku kumnike ithuba lokuvuleka kwezopolitiko. Ulwazi analo luyamtshisa, uphokozela wonke akufutshane naye, eklasini urhabulisa abafundi, kwigumbi lootitshala urhabulisa oogxa bakhe ukanti nasekuhlaleni akabayekanga abahlali.
- UMfazwe uzibona ebanjwa kuba kusithiwa unyola umbuso esweni ngeemfundiso zakhe de wavalelwa. Emva kokungcungcuthekiswa ngeendlela ezahlukeneyo uyacelwa ngamapolisa ukuba abe ngungcothoza, akavumi. Ukhonjwa kubunewunewu obuphilwa ngooFriday, Ndlela noNtsipho njengendlela anokuphila ngayo ukuba angasamkela esi sicelo. Wazixelela ukuba angekhe athengise ngegazi labantu bakokwabo.
- Uyakhululwa ekuvalelweni ufika litshe liluthuthu ikhaya lakhe. Ufika amapolisa sel' etyale umoya wokuba uyimpimpi. UGaba noCwe xa edibana nabo bamganga ngolu lwimi aphela emqaleni kuye ngesi sityholo afika esibekwa ekuhlaleni. Kwiindibano zoluntu akamkeleki.
- Emva kokuthetha noCwe uya kwintlanganisano eseholweni apho wasinda ngezikaSibi bemthuka bembetha abantu ngokufunzwa nguFriday enye yeempimpi zikaRhulumente.
- Xa etyekezwa ngabantu ngolu hlobo ubalekela emangcwabeni nawo phofu angawathembanga ukuba akangevuki amjikele. Intliziyo yakhe ibuhlungu kuba ebukulwa ngabantu ahlala nabo bambi benjengezihlobo kuye. Iyamkhathaza le nto, ngakumbi xa ecinga ukuya kokwabo.
- Akaphelelanga apho ekumgxothiseni uFriday uye wahlala kwizithende zikaMfazwe enamahlakani akhe. Sibona kwaGaba elala kwimoto endala. Bayafika uFriday neqela lakhe sebejolise imikhono yekati, ngethamsanqa wabe sele ephumile kuloo moto, ekhethe ukubalekela eSihlahleni kwamalume wakhe, engqondweni efuna eyona nto uFriday amzungulela yona.
- Kwincoko yakhe noGaba uve ukuba amapolisa abulele abantwana besikolo. Wazimisela ukuba ngenene uyaya emingcwabeni yabo nangona abantu bakuQaka bemjonga ngeliso lobumpimpi. Siyiva loo nto utat'omncinci kaMachule xa ethetha ukuba kungenxa yale mpimpi ukuze babe bakwazile ukungcwaba ooMachule.
- Emva komngcwabo simbona uMfazwe ecetyiswa nguSiphiwo omde noSiphiwo

omfutshane ukuba abaleke xa kucaca ukuba ufunwa ngamehlo abomvu. Ubalekela kwaMfundisi uHlathi ngelokuzisindisa. Apho kwakhona uyajikelezwa nguFriday namahlakani akhe, akukho ukonwaba kuye. Endleleni ezincamayo esiya kujongana ngqo noFriday uphazanyiswa yincwina ephuma emotweni eyiCressida. Uthe efuna ukunceda wabona umngcipheko anokuba uzifaka kuwo wakhetha ukuphindela kwaMfundisi uHlathi.

- Uyabhaca ngokunyanzelwa nguMfundisi uHlathi ngokubona ukuba izihlangu zakhe ezingongo ligazi zingamfaka engxakini ngokungathi nguye obulele abo bantu. Enye into kuyanyanzeleka ukuba uFriday neli tyholo asithele ngalo bangayekwa nje ukuze abantu bakhululeke kwingcinezelo.
- Endleleni eya elubhacweni zininzi izinto eziyimiqobo kwindlela yakhe. Amapolisa akayenga ukumkhangela ade abe uyatsiba kuloliwe ngobusuku akhethe ukuhamba ngeenyawo. Uyalunyukiswa ngumzingeli ngelithi le ndawo ahamba kuyo ngummandla kafayayo kunjalo nje abasindi abantu kuyo. Ngenxa yoncedo alufumane kumzingeli uMfazwe ukwazile ukumelana namapolisa ayemthelekisa noogxa babo kuloo ndlela iya kujoyina iNtsimb'ebomvu.
- Ngobukrelekrele bengqondo yakhe uMfazwe ukwazile ukubonisa amaqabane ukuba akayiyo impimpi. Uyanyulwa abe kwiqela lokumela uMzantsi Afrika kwisithebe sengxoxo eRhawutini. Ubuya apho uFriday sele eneqela lakhe lopolitiko kodwa uFriday kuyafunyaniswa ukuba unenxaxheba ayidlalileyo ekubulaweni kwabantu. UMfazwe ngoku seyinguye ochophele elo tyala likaFriday njengejaji. Kube yimpumelelo ukukhulula isizwe sabaNtsundu kwingcinezelo yamaBhulu. Satsho sabuya isidima somntu oMnyama.
- Oku kuphumelela kwakhe kungqina ukuba ngokwenene impumelelo isentabeni kuba naku uMfazwe ephumelele noxa imiqobo ebibekwa endleleni yakhe bekungekho lula ukuyisusa.

(Nayiphi na impendulo echanekileyo)

[25]

OKANYE

UMBUZO 11: UMBUZO OMFUTSHANE

- 11.1 UMfazwe uthandana noNokuzola. ✓ (1)
- 11.2 Ungenelele kwimikhwazo ethuka amapolisa, ekhalimela isenzo sokubethwa kwalo Mfo ewabiza amagqwirha amapolisa ✓ /Ubenesibindi angasaziyo wathi liyaxoka ipolisa, olo sizana lubulewe kukubethwa ngamapolisa, aluzixhomanga. ✓ (2)
- 11.3 Asiyonyani kuba uNokuzola wayenyanisekile kuMfazwe wambhalela ileta ecacisa ngemeko yakhe wabhaca engayifundanga uMfazwe, ecinga ukuba uthathwe nguFriday. ✓✓ /Asiyonyani kuba ubuye elubhacweni engasaphili uNokuzola kodwa emzalele uZubuye owayengumceph' ucandiwe noMfazwe ✓✓ (2)
- 11.4 Walixelela ipolisa ukuba liyaxoka ubulewe ngamapolisa lo mfo ubebhonga ngezolo ✓✓ (2)
- 11.5 UMfazwe ebekulindeleke ukuba abulawe ngokomnqweno weli polisa uye wakhululwa wagoduka, iphela incwadi engadanga wafa koko umzabalazo wakhe wokulwa incinezelo uphumelele. ✓✓ (2)
- 11.6 Akaphumelelanga kuba ubuye esiseleni ebevalelwe kuso, uNokuzola ehleli notshaba lwakhe uFriday eholweni, yena eheshwa okomshologu kusasazwe ngooFriday ukuba uyimpimpi, akaphindanga wadibana noNokuzola, wabhaca ekhathazekile ngumbono kaNokuzola ohleli phezu koFriday. ✓✓
(Nayiphi na impendulo echanekileyo) (2)
- 11.7 Kukothuka, ubengayilindelanga le mpendulo/ wothuswa kukuva ukuba uza kubulawa. ✓ (2)
- 11.8 Abantu abaninzi ababeye elubhacweni babulawa, uMfazwe ubuye eqhwalela, udutyulwe emlenzeni walimala. ✓✓ (2)
- 11.9 Egumbini lokutyela ✓ /isikhululo seenqwelo-moya ✓ /ileta ✓
(Nasiphi na isibini kwezi) (2)
- 11.10 Kwinqanaba lesiphelo ✓ Kucaca owoyisakeleyo / umlinganiswa oyintloko sijonga ukuba uphelela phi na ✓ UMfazwe uphela ebuyile elubhacweni ekhululiwe amabanjwa ebelwela inkululeko. ✓ (3)

- 11.11 Wobuhle ✓ Unovakalelo lothando uMfazwe kulandela isiganeko sokudityaniswa kwakhe nonyana wakhe kaNokuzola nguCikizwa ✓ (2)
- 11.12 Uyawuxhasa kuba umlinganiswa ophambili uMfazwe umphephile kwiimeko ezinobungozi athubeleze kuzo de wasinda wabuya ephile ephumelele. ✓✓ (2)
- 11.13 Sisiyolisi kuba liphela uMfazwe esindile wabuyela kwilizwe lakhe ✓✓ (2)
- [25]

OKANYE

UMBUZO 12: UMBUZO OSISINCOKO SONCWADI

UBUNCWANE BONCWADI LWEMVELI – MMI Swana NABANYE

- Apha ngezantsi sisikhokelo sokuphendula esi sincoko, sisebenzise njengesikhokelo kuphela.
- Mazamkelwe iimendulo ezahlukileyo ezibonisa ubungqina bokucinga nzulu nokutolika ngendlela eyahlukileyo.
- Uluhlu lwemizekelo lunokusetyenziswa ukuxhasa izimvo zabo.
- Jonga kwirubrikhi ekwiphepha lama 29 ukuhlola lo mbuzo.
- Liyinene elithi impumelelo isentabeni. Imiqobo adibene nayo uGxuluwa ngexesha edibana naBathwa khangela imthibaze ukuba anikezele ngobomi bakhe kodwa uye wenza amazwembewembe okuzisindisa kwiintshaba zakhe.
- UGxuluwe ube ngumzingeli odumileyo wakwaRharhabe kwaye elutshaba lwento yonke esisilwanyana sasendle.
- Ubengumfo ongxolisiweyo ngenkangeleko ngenxa yeemeko aphila phantsi kwazo njeengoko ebengenalo ikhaya ehlala endle.
- UGxuluwe ngalo mhla wayezingela inyathi ehamba namadodana amabini, uMavivi kaXhongo noKhweza into ka kaGxugxa.
- Bafika xa libantu bahle bayibetha inyathi kwisixhotyana esibuwana esiphezu komlambo.
- Kuthe gqi abaThwa, babuzile ukuba ungumntu waphi, usebenzise iqhinga lokuzisindisa waphendula ngelithi ungumntu waKwaNdlambe njengoko aBathwa namaRharhabe bebeyinyoka nesele kungekho osindisa omnye xa bethene nqwakaqha, kodwa ubeye asinde yena umNdlambe.
- Baye babukela abaThwa ngelishesha amaRharhabe exhela le nyathi ayibambisileyo, ze abathwa bancaza indarha.
- UGxuluwe uye wacinga icebo ngokukhawuleza ze waphendula ngelithi bayishiye ekhaya kwaye uya kuthuma omnye wabo ukuba aye kuyiphuthuma, kodwa wamqobozele iliso ukuba ukuba aze angabi sabuya.
- AbaThwa baye abamkholwa uGxuluwe bacela ukuba ababoleke izikhali zakhe waza wabaphosela umkhonto kodwa bakhongoza becela ukuba anikezele ngazo zonke izikhali kubo.
- Ukungankanizi ngexesha befuna izikhali zakhe kuye kwamnceda kuba kuthe emva kwexesha wabuya waziboleka ngelithi ufuna ukunqemela izinja zakhe isikhumba.

- Baye bamnika izibini waza wakhala ngokubabuthuntu kwazo, waphinda wacela kwakhona ukuba bamboleke iintshuntshe zibembini baza benza njalo.
- Usebenzise elo thuba wazilola izikhali amane ukuzivavanya ubukhali esikhumbeni esika aphosele izinja, uqhubeke de zayintshengeca ngobukhali.
- Kuvakele intwana yomThwa isithi makabulawe uGxuluwe kuba ikhona into acinga ukuyenza ngezi zikhali azilolayo, kodwa abanye babo bathe makulindwe kuqale kufike indarha njengoko bekungekho nto ebebeyithanda ukugqitha yona.
- Bebemana ukuhlelisa nangeliso likaGxuluwe elityhaphakileyo kwaye bemkrokrela ukuba ungumRharhabe.
- Ide yaphumisela enye intwana yomThwa ngelithi makathethe inyani yokuba bangabahambi bobabini apho kodwa wema kwelokuba ungumNdlambe yena.
- Ibuzile enye ngokudikwa okukhulu ukuba iphi kanti le ndarha, waphendula ngelithi inokuba useDidima umntu oyiphuthumileyo.
- Uyewaqhubeka umbuzo usabuza le nto inye, wasoloko ebexelesa ngeendawo acingela ukuba sele ekuzo lowo bamlindileyo.

ISIBONGO

- Liyinene elithi impumelelo isentabeni. Imiqobo adibene nayo amaRharhabe ngexesha ngexesha engquzulana namaLawu kunye nabaThwa khangе ibathibaze ukuba banikezele koko banyamezela de bazosela iintshaba zabo.
- Mandulo kweza uRharhabe nabalandeli bakhe bafika babeka ubilo kwintaba kaNdoda, babevela kwaPhalo phesheya koMlambo.
- Babengaboni ngasonye noGcaleka nangona bababephuma kuPhalo bobabini.
- URharhabe ugqibe kwelokuba ibe likhaya labo iNtaba kaNdoda kuba kwakusele kulithuba behamba behlala.
- Uthe mabakhe imizi, balime kule mimandla irhangqe le Ntaba kaNdoda, latsho ithole lomthonyama likhomba iziphaluka eziphahla iNtaba kaNdoda.
- Kulapho yaqala khona impalalogazi, amaLawu ayengafuni nokuva ngukuhlala kukaRharhabe kule ntaba.
- Yaqala imfazwe phakathi kwamalawu noRharhabe, laphalala igazi, bafa abantu okwezambuzane.
- Kungekudala lwadilika udonga kwicala lamalawu, baqalisa bangezelela abaThwa, zanqoza kwakhona kuhlaselwa umXhosa.
- Zanqoza kwacaca icala, babaleka abaThwa bayifulathela loo ntaba.
- Zahamba iintsuku izidumbu zilele kuloo ntaba, zabola abasindileyo bona babephefumla nzima.
- Baberhaxwa livumba lezo zidumbu zabafi, amathambo ahlala ixesha elide engangcwatywa ngenxa yokuba maxhaphetshu.
- AmaLawu ambalwa ayesinde ngokulambisa, waye wadala uxolo uRharhabe, kwaxolelwana.
- Wananisa ngeencomo kwinzwakazi eyayilawula ukuze azuze umhlaba.
- Wabe ngolo hlobo uRharhabe uyayizuza le ntaba phantsi kweenzima zokusweleka kwabantu ngenxa yokuyithanda.

Oku kuphumelela kukaRharhabe kungqina ukuba ngenene impumelelo isentabeni kuba naku ephumelele nangona bekungekho lula.

(Nayiphi impendulo echanekileyo)

[25]

UMBUZO 13: UMBUZO OMFUTSHANE**UBUNCWANE BONCWADI LWEMVELI – MMI Swana NABANYE**

- 13.1 Babetshatile, isikhukukazi singumfazi kakhetshe. ✓ (1)
- 13.2 Isisombululo kukohlukana nesikhukukazi/ “ukususela namhlanje thina sobabini sohlukene” ✓ Ookhetshe baya kutya abantwana beenkuku de kuvele esi sitshixo silahlekileyo. ✓ (2)
- 13.3 Yinyani belunganyanisekanga kuba xa ukhetshe ubenothando olunyanisekileyo ubengenolahla umfazi, ngemncedisile bakhangela bobabini. ✓✓ Isigwebo sokutya abantwana beenkuku esiwiswa ngukhetshe siqatha kakhulu ibonisa ukuba uthando lwabo beluxhomekeke ekwenzeni okulungileyo kwesikhukukazi kuphela ✓✓ Asiyonyani belunyanisekile koko ukhetshe simcaphukise kakhulu isimbo sobutshinga bomfazi esikhokelele ekufeni komntwana nasekulahlekeni kwesitshixo. ✓✓ (2)
- 13.4 “Akuyibona le ntlekele wavutha ngumsindo engxolisa umfazi”. ✓ (2)
- 13.5 Kukulahleka kwesitshixo. ✓
Kukubhubha komntwana ngenxa yendlala. ✓ (2)
- 13.6 Uphumelele kuba unanamhla ukhetshe usabatya abantwana benkuku. ✓✓ (2)
- 13.7 Waba nomsindo ongalawulekiyo ✓✓ / waba nomsindo kakhulu ✓✓/ wacaphuka kakhulu ✓✓
(Nayiphi na kwezi) (2)
- 13.8 Ingxabano yenu nenkosikazi mayingabachaphazeli abantwana kuba baya kubanoxinizelelo ngokwasengqondweni ✓/ Abantwana bayangcungcutheka ekubeni bemsulwa kwesi senzo ✓ / Abantwana abenzanga nto mabangafumani isohlwayo sokutyiwa ✓.
(Nayiphi impendulo echanekileyo) (2)
- 13.9 Isiqalo – Imbongi iqala ngokucela uhoyo iboleka iindlebe ✓
Isiphelo – Ibonisa ukuba iyaphela, isebenzisa izikhuzo ✓ (2)
- 13.10 Uphindaphindo lwemiqolo- Impinda ✓ - imbongi igxininisa/ ibethelela ✓ uluvo lokuba butywala bomlungu obungunobangela wokuwohloka nokuphela koluntu. (2)
- 13.11 “Mz’ oNtsundu ✓ Mzi wase-Afrika✓ hlang’ oluNtsundu ✓ iAfrik’ emnyama ✓”
(Nasiphi na isithathu kwezi) (3)
- 13.12 Lulutsha kuba imbongi ithi amagatya amatsha aqhuzukile. ✓✓
(Nayiphi impendulo echanekileyo) (2)

- 13.13 Sifunda ukuba utywala bomlungu abulunganga masizinxweme kubo kuba buyaligqiba ikamva lomntu nokuba sesisifundiswa. $\sqrt{\sqrt{}}$

(2)
[25]

ICANDELO C: IDRAMA

UMBUZO 14: UMBUZO OSISINCOKO SONCWADI

BUZANI KUBAWO – WK Tamsanqa

- Apha ngezantsi sisikhokelo sokuphendula esi sincoko, sisebenzise njenge sikhokelo kuphela.
- Mazamkelwe iimpendulo ezahlukeyo nezichanekileyo ezibonisa ubungqina bokucinga nzulu nokutolika ngendlela eyahlukeyo.
- Uluhlu lwemizekelo lunokusetyenziswa ukuxhasa izimvo zabo.
- Jonga kwirubrikhi ekwiphepha lama-29 ukuhlola lo mbuzo.
Umviwa angachankcatha kwezi ngongoma zilandelayo xa etyhila imigungqo kaZwilakhe ukuzalisekisa la mazwi akhe athi uza kuyimela le nto akakhathali nokuba umntu sele esithini.
- La mazwi athethwa nguZwilakhe, eqinisekisa uMaGaba inkosikazi yakhe ukuba akasayi kuphambuka kwisibhambathiso asenze naye sokuzekele uGugulethu uThobeka, intombi kaMcothama, enconywa nefunwa nguMaGaba ukuba ize kurhuqa amajalimane apha kwakhe. Uzotywa abe ngumlinganiswa olandele igama lakhe oneenkani, ufuna kugqube ilizwi lakhe lodwa. Ume kwinto ethi ulandela lisiko lokubonela. Uncamathele kwizimvo zikaMaGaba kuphela, uGugulethu, abaninawa bakhe noMzamo umhlobo kaGugulethu kuquka nomfundisi obetshatisa ecaweni uGugulethu akabamameli. Ezi nkani zakhe zimkhupha kwisiphelo esihlasimlisa umzimba.
- UZwilakhe emva kokuthetha noMaGaba ngomcimbi wokuzekele uGugulethu uyambiza uGugulethu amxelele ngokuba kufuneka azeke. Akuthi uGugulethu ubelinde kubo umxelela ukuba akayontanga yakufunzwa. Loo mazwi ammilisa amaphiko uGugulethu aqonde ukuba makenyuke nengalo kuNomaMpondomise ogqiba kwamkela uthando lwakhe. Uyaqiniseka ukuba uyise umnika ilunda lokuba azeke intombi ayithandayo.
- UZwilakhe uhlanganisa amaHlubi malunga nenyewe yokuzeka kukaGugulethu. Uyawandlala umcimbi uMthetho ambuze ukuba ingaba bakhe badlana indlebe na nonyana ngalo mcimbi, unyana ukhe wamhlebele na ukuba kukho intombi esele imphandlile. Ipendulo yakhe iyawothusa amanye amaHlubi kuba uvakala engazimisela kubandakanya Gugulethu kumcimbi wokubona intombi uthi ngumcimbi wooyise.
- UGugulethu ucela umcimbi wokubona umfazi uyekelwe kuye. Yena uze ngethemba lokuba uza kunikwa ithuba lokuveza olwakhe uluvo ukuze athi thaca intombi kaLangeni emphandlileyo. Ngelishwa uyise uzalela endle akazimisele kumamela zimvo zikaGugulethu kulo mcimbi.
- Uyaphinda azame ukumcenga uGugulethu uyise emthutha ngeziduko kodwa utsho kwinkqantosi, engazimisele kucengeka.

- AmaHlubi ohlulelana phakathi, uMthetho amtyhola ngelithi usanda kuzekela unyana wakhe umxelela phandle ukuba unyana wakhe uzibonele intombi ayithandayo, ze yena wababiza ebolathisa kwintombi ethandwa ngunyana wakhe. UZweni ulubeke elubala olwakhe uluvo oluchasa isiko atshila ngalo uZwilakhe, esithi asilosiko eli alenzayo, ngumkhuba. Uchaza ukuba amaxesha ngamanye kufuneka agawule ebheka kuba iziqhamo zalo mkhwa azama ukuwenza ziba zibi kakhulu, akazimiselanga kucebiseka uZwilakhe.
- UGugulethu uyaluveza uluvo lwakho lokuba akayifuni le ntombi anyanzelwa ngayo yaye akasayi kuze aphinde athi uyayifuna. Uyikhaba ngawo omane uGugulethu le ntombi ifunwa nguyise nonina. Yena ukholelwa ekubeni atshate nomntu amthandayo. Kunjalo uyise, uZwilakhe uyanyanzelisa ukuba makazekelwe le ntombi kaMcothama unyana wakhe.
- UGugulethu ufikelele kwimeko yoqhankqalazo, uthi makubuzwe kuyise yonke imibuzo ebuzwa kuye. Ayimkhathazi le meko kaGugulethu uZwilakhe kuba akafuni kuzenza ixoki kuMaGaba. Kufika uMzamo kuGugulethu ukwimo engaqhelekanga yokungathi ushiywa zingqondo. Xa ebuza unobangela wolu nxungaphalo uthi, “Buzani kubawo”. Uyaphuma aye kubazali bakaGugulethu ngeenjongo zokubuza unobangela wale meko ingaqhelekanga kaGugulethu. Uyise uyamxelela ze yena Mzamo acebise ngelithi ngeyekwa athathe intombi akholwa yiyo, ayiveze into ethi ikho intombi ebesele eyixokisile. UZwilakhe akacebiseki kuMzamo. UMzamo umxelela ukuba isala kutyelwa sibona ngolophu. Ubanomsindo uZwilakhe amgxothe uMzamo.
- Uyaqhuba nokuthatha amanyathelo okuthumela amaHlubi kwaMcothama. Kwintlanganiso equlunqa umcimbi wokuya kwaMcothama uyabuzwa uZwilakhe ukuba unyana ukhe wadibana na nentombi de kufikelelwe kwinto ethi makaye kumbiza uZweni. Ufika ejongise umetyiso phezu, engamjongi nokumjongi xa athetha naye. Uthi akezi xa ebizwa. Akothuki sesi simo uZwilakhe uthi ubebathele nqa ukuba bambizelani. UZweni uyamcebisa kwakhona uZwilakhe, ebonisa iziphumo ezibi ezenziwa kukunyanzela abantwana beli xesha lokhanyo ngentombi angayifuniyo, akungacebiseki uyazikhupha, ezakhe izandla uyazihlamba kule nyewe yakwaZwilakhe, ngelithi abogawula ebheka.
- Kuthunyelwa uNyaniso noMthetho baye kucela ubulawu kwaMcothama. Ubuhlobo buyamkelwa nangona kukhe kwakho ukuthandabuza kuba intombi isithi ayazani nalo mfana.
- Ngemini yomtshato, Gugulethu uya eCaweni ebophe isandla abhala ngaso. Akavumi ukulandela amazwi kamfundisi. Uthi makubuzwe kuyise. Akubhideka umfundisi, uyamqweqwedisa uZwilakhe ukuba makaqhube angamhoyi. Kwakufikelele kwithuba lokuba asayine akasayini uGugulethu uthi wenzakele, uZwilakhe uyamsayinela.
- UNomaMpondomise uthenga iphephandaba, afumanise ukuba kubhubhe uMzamo xa bekutshata uGugulethu. Iyamothusi atsho esofelweyo isikhalo ekhombisa abazali bakhe ephepheni, ecela uxolo. Wothuswa kukutshata kukaGugulethu nenye intombi ekubeni yena ekhuphe iinkomo zikaMcunukelwa ngethemba lokungena kwezo zamaHlubi. Umangalela uGugulethu ngokophula isithembiso. Umantyi uyamgweba uGugulethu, uZwilakhe uyamkhupha ngemali. Uzeyelisela emlanjeni afe uNomaMpondomise noMaNyawuza, unina uyothuka afe.

- Emva komtshato uGugulethu utshipha eMthatha iminyaka eli-12. Ushiyeka uThobeka esanda ngaphandle koGugulethu de abenabantwana abathathu. UZwilakhe uthumela UNyaniso noMthetho baye kumphuthuma. Uyala ukubuya.
- Abaninawa bakhe ebebathumile bayamxelela ukuba ukavumi kubuya uGugulethu, UZwilakhe ugrogrisa ngokuthumela uThobeka nabantwana abangengabo abakaGugulethu kuGugulethu, Uyanqandwa nguMthetho esithi angakhe alinge ayenze loo nto. Akamameli utyhala ngesifuba ngelithi yena udikiwe kukondla abantwana benye indoda. Ulilisela ngelithi Thobeka akanalo nelincinci ityala kuba xa ebengatshiphanga uGugulethu ngekungenje. Bayazihlamba nezabo izandla baphume belandelana, uNyaniso noMthetho, besithi uZwilakhe uyamlinga noko uGugulethu, angade angcole yile nto amenza yona.
- Uthumela uThobeka nabantwana abathathu abangengobakaGugulethu eMthatha kuGugulethu. UGugulethu ubaxabela ngezembe bobane kubusuku bokuqala befikile. Uzisa kuBaleni ukuba makamqhube aye kumbambisa.
- Iziphumo zokungafuni kumamela mntu umchasayo uZwilakhe zibe kukufa kwemipefumlo emininzi. Kufa uMzamo, uNomaMpondomise, uMaNyawuza, UThobeka nabantwana bakhe, uMaGaba noGugulethu uGwetywa intambo. UZwilakhe ushiyeka elilolo kungasekho mntu ecaleni kwakhe.
- Imigungqo kaZwilakhe ukuzama ukubambelela kumazwi, athi akakhathali nokuba umntu sele chasa uza kuyimela into yokuqweqwedisa unyana wakhe atshate lo mntu ufunwa ngabo akhokelele kwindyikitya yokufa kwabantu abangenatyala kuquka neemveku ezintathu ezingazi nto. Kubalulekile ukuzihluza izimvo zabantu, nokujonga ukuba izigqibo azithathayo umntu zakuba nesiphume esinjani.

(Nayiphi impendulo echanekileyo)

[25]

UMBUZO 15: UMBUZO OMFUTSHANE**BUZANI KUBAWO – WK Tamsanqa**

- 15.1 Kukukhupha iinkomo zikaMkunukelwa ✓ / kukungatshatwa nguGugulethu sel' ekhuphe iinkomo zikaMkunukelwa. ✓ Kukuzibulala ngokuzeyelisela emlanjeni. ✓ (2)
- 15.2 Uza kubangela ukuba ndingatyi kutya kuhlayo, ndingalali buthongo buhlayo ✓/ Mna akuhli ngoku ukutya endikutyayo ✓. /Andisathethi ke bona ubuthongo, ndithi ndakucinga ngawe bumke bonke. ✓ (2)
- 15.3 Kukunyanzelwa ngenkani ukuba atshate uThobeka angamthandiyo nguyise. ✓ /Kukuqhubeka komtshato ecaweni nangona engavumi ukulandela amazwi kamfundisi. ✓ / Kukunyanzelisa kukaZwilakhe de amsayinele ngokwakhe xa ebophe isandla engasayini esithi ulimele. ✓ / Kukuhlalywa komhlobo wakhe uMzamo asweleke. ✓ Kukuzeyelisela kukaNomaMpondomise osisithandwa sakhe asweleke. ✓ Kukuthunyelelwa kwakhe uThobeka eMthatha sele ebhacile wambaleka ✓ Kukugwetywa kwakhe intambo akubulala uThobeka nabantwana bakhe abathathu. ✓ (2)
- (Nasiphi na isibini kwezi) (2)
- 15.4 Kukuba ngumbulali ✓ kuba ubulele uThobeka nabantwana bakhe ✓ (2)
- 15.5 Kungokuba sele elotyolwe nguMkunukelwa angamthandiyo. ✓✓ (2)
- 15.6 Awuphumelelanga kuba uZwilakhe wanyanzela uGugulethu ukuba atshate uThobeka ekubeni uGugulethu sel' ecele umtshato kuNomaMpondomise. ✓✓ (2)
- 15.7 Lo uthetha kwisicatshulwa uneenkani, unyanzelisa ukuba kwenziwe ngokwelizwi lakhe, ukanti uZwilakhe wamhla kugwetywa uGugulethu ululamile uyazisola ngesenzo sakhe, ucela kuxhonywe yena. ✓✓ (2)
- 15.8 Sesokuthunyelwa kukaNyaniso noMthetho ukuba balande uGugulethu eMthatha, ze yena walandula. ✓✓ (2)
- 15.9 Sesokufa kukaMzamo ✓ esokufa kukaNomaMpondomise ✓ nesokufa kukamama kaNomaMpondomise ✓ (3)
- 15.10 Ngumlinganiswa oyintloko ✓ kuba nguyu umsunguli wentshukumo ekhokelela kwimpixano esencwadini. ✓ unento ayinqwenelayo utyhala ngesifuba, uxolele ukujinga iliso wenza imigungqo yokuba yenzeke le nto ayifunayo ikukutshatisa unyana wakhe ngenkani nentombi ethandwa nguyu. ✓ / Ibali liqala ngaye liphele ngaye eshiyeke elilolo ✓ /Unomchasi onguGugulethu ✓ /Xa inokunyothulwa indima yakhe apha ebalini ibali alinakuqhubeleka. ✓ (2)
- (Naluphi uphawu oluchanekileyo) (2)

15.11 Wajika kwizenzo zakhe ngokuthi aqonde ukuba nguy e unobangela wokuba uGugulethu abulale uThobeka nabantwana ✓✓ (2)

15.12 Ikulungele kuba ifundisa ukuba wonke umntu unelungelo lokuba izimvo zakhe zimanyelwe. ✓✓
abadala mabazimamele izimvo zabantu abatsha ukuze isizwe sakheke ✓✓ /
iinkani azakhi koko zikhokelela kwiziphumo ezimasikizi

(Nayiphi impendulo echanekileyo iyakwamkeleka) (2)
[25]

UMBUZO 16 (UMBUZO OSISINCOKO SONCWADI)

INDLAL'INAMANYALA – M LAMATI

- Apha ngezantsi sisikhokelo sokuphendula esi sincoko, sisebenzise njengesikhokelo kuphela.
- Mazamkelwe iimpindulo ezahlukileyo nezichanekileyo ezibonisa ubungqina bokucinga nzulu nokutolika ngendlela eyahlukileyo.
- Uluhlu lwemizekelo lunokusetyenziswa ukuxhasa izimvo zabo.
- Jonga kwirubrikhi ekwiphepha lama- 29 ukuhlola lo mbuzo.

Umviwa angachankatha kwezi ngongoma zilandelayo xa etyhila imigungqo kaMamQhinebe ukuzama ukohlukana nendlala abesisityebi.

- La mazwi athethwa nguMamQhinebe ewabhekisa uMaGatyeni umhlobo wakhe, uzama ukumrwebeshela kumsebenzi wokuba abantwana nanjengoko eyalelwe ukuba makazame omnye umntu ongumama abaza kusebenza kunye lo msebenzi.
- UMamQhinebe noMaGatyeni bafundisa abantwana babo nzima bethwalela abantu imithwala erenkini. Banethemba lokuphumla xa bepasile abantwana babo, bafumana umsebenzi.
- Ithemba labo liyatshalalala xa bengafumani msebenzi abantwana babo, uSiqhiwu noSiphokazi begqibile ukufunda. Babhenela ekuphindeleni kumsebenzi uSiqhiwu awubiza ngokuba ngumsebenzi wobuxelelu, wokuthutha iimpahla erenkini kuba ikati ayisuki eziko.
- UMamQhinebe litshalalala mpela ithemba lakhe akufumanisa kwiintetho zikaSiqhiwu ukuba akazimisela kunyoba ukuze afumane umsebenzi. Uyibona iyinto efanelekileyo into yokunyobela umsebenzi nangona isisimbo sokwaphula umthetho. Uthi kuSiqhiwu, “Xa abanye abantu bewufumana umsebenzi ngokunyoba, yintoni enokubangela ukuba wena anganyobi?”
- Ukungakwazi kukaMamQhinebe ukuzeyisa kumenza abe sisisulu sokulukuhlwa nguDlezinye osebenzela uMagrazula. Kufika uDlezinye ozenze ixhego elithunywe nguThixo ukuza kumkhupha endlaleni. Uyayikholelwa yonke into ethethwa nguDlezinye kuba emthembisa ngobutyebi. Akabizi noMaGatyeni aze kummamelisa le nto ithethwa nguDlezinye, umgxotha okomshologu engafuni angene nasendlwini, umnika imilimili ngephepha layo, amvalele ngaphandle.

- UMamQhinebe uphekwa kwaBhaca enikwa umsebenzi omanyumnyezi wokuba iintsana azise khona, zibulawe kwenziwe amayeza. Uti gabhu kurhwaphilizo esetyenziswa nguDlezinye noMagrazula. Urhwebesha uMaGatyeni, emgxagxamisa ukuba amncedise kumkhuba wokuba iintsana.
- Akubonakalisa ukungayiqondi le ndlela uMaGatyeni umgrogrisa ngelithi makabuyise zonke izinto ebefudula emnkinqela zona zokutya. Siyamothusi esi simo uMaGatyeni kuba esithi sisenzo esingafanelaanga ukwenziwa ngoomama bebhathi. UMamQhinebe umtyhafisa kuqhankqalazo lwakhe ngelithi baza kukhuthuka amadolo yena uluphumo kuloo nto yaloo bhati ingazi kumzisela mali. Uyoyela kulo mhadi uMaGatyeni noxa intliziyo yakhe ingavumi kuba akanandlela yokubuyisa izinto zikaMamQhinebe.
- Uqweqwedisa uMaGatyeni amfake kulo msebenzi, umthembisa ngobutyebi abaza kubufumana, batsho bathenge izindlu zodidi eNorth Crest
- Uqweqwedisa uMaGatyeni baqale ukuba usana lukaNoziphongo noMakwedina, beluthatha kuPixie olugcinayo. Balusa kwaBhaca babuya nemali. UMagrazula uyabona uMaGatyeni ukuba akakhululekanga, ubuza kwisicaka sakhe esithembekileyo esinguMamQhinebe. Uphendula ngelithi uthundeza ubhityo, ukhangeleka ebhetyebhetye uMaGatyeni, inoba ufuna ukuqiniswa naye.
- UDlezinye encedisana noMamQhinebe uyamqinisa uMaGatyeni, akuwufeza umyalelo wokugabha nokuhlamba ngenqwebaba usiwa kuMagqwirh' ayaqhubana ukubhek'eBhijolo esizibeni balebele ngokusa ehlathini kuBantu-baza-kuthini, ehlathini. Ufumana isibindi ahambe ngezantya xa kuya kuba usana olulandelayo.
- Ubanomsindo uMamQhinebe xa uSiqhiwu efunda ephepheni ngomkhwa okhoyo wokubiwa kweentsana kodwa akazimisele kuwuyeka. Ungxolisa uSiqhiwu ngelithi makaphume nephethana lakhe elimdaka angaphindi alibone apha kwakhe.
- Bayabona ukuba abantwana banomnqa ngale ndlela bayihambayo, bangade bakrobeleke. UMaGatyeni uza neqhinga lokuba mababaqhathe abantwana babo ngelithi bahamba eMzamba ngobusuku, imali bayifumana apho.
- NguMaGatyeni osel' eyintsholontsholo kulo mcimbi, ekhuthaza uMamQhinebe ukuba bahambe bayozingela ixhoba kwaLink. Babetha uNomakula ngehamile babeleke usana bahambe nalo. Usana aluthuli erenkini de amapolisa abakrobela babanjwa. Batyhola indlela ukuba inamanyala.

Icebo likaMamQhinebe aza nalo lokuzabalezela ukuba babezezingawothiyo umlilo izityebi aliphumelelanga kuba babanjwe ngamapolisa besekwelo phulo lokuthuthela iintsana kuMagrazula kwaBhaca. Oku kubonisa ukuba akulungangaukuzama ubutyebi ngeenyembezi zabantu.

(Nayiphi na impendulo echanekileyo)

[25]

UMBUZO 17: UMBUZO OMFUTSHANE**INDLAL'INAMANYALA – M LAMATI**

- 17.1 Bakhula besokola kowabo befunda nzima kodwa ngoku kunzima ukuba bafumane umsebenzi. Abantwana abagqibe ukufunda emva kwabo bayaphangela kodwa bona abakaphangeli.
(Nayiphi impendulo echanekileyo) (2)
- 17.2 Abazizityebi baphila bhetele njengoMaqhikizane onemali, engacingeli amahlwempu asendlaleni. ✓ Amahlwempu asetyenziselwa ukusebenzela izinhanha ezinjengoMagrazula esenziswa imisebenzi yolwaphulomthetho. ✓ (2)
- 17.3 Zezokuba kanti kukho abantu abaqeshwayo njengoThembinkosi Mazeleni ophume emva kwabo esikolweni, emva kokusokola kwabo kangaka. ✓✓ (2)
- 17.4 Unyanisile uSiphokazi kuba kukuzenzela amashwa ukukhuthuza abantu, kubhetele ulale ungatyanga kunokuba kubekho abantu abalilayo emva kwakho.
(Nayiphi impendulo echanekileyo) (2)
- 17.5 Bathwala imithwalo yabantu edolophini ✓✓ /bathengisa iibhotile namathambo. ✓✓ (2)
- 17.6 Abonwabanga kuba bayakhalaza ngendlela ekuqashwa ngayo nguMaqhikizane. Bacinga nendlela enzima abafunde ngayo kodwa kunzima ukuba mabaqeshwe.
(Nayiphi impendulo echanekileyo iyakwamkeleka) (2)
- 17.7 Ngomhla ekwakufika ngayo uSiqhiwu okokuqala wayephakamile, enomsindo esithi akanaxesha lezibhadubhadu ezingayaziyo into eziyifunayo, lo ukwesi sicatshulwa umbuna iliwa libhek' umoya ulindele esigwebo sakhe kumantyi. ✓✓ (2)
- 17.8 Sesokugwetywa kukaMaqhikizane iminyaka esibhozo, ngaphandle kwentlawulo esebenza nzima entolongweni. ✓✓
Waphumelela kuba baxebele amapolisa ngorhwaphilizo lukaMaqhikizana ze amapolisa ambamba uMaqhikizana bona bawufumana umsebenzi. ✓✓ (2)
- 17.9 Kukunyobisa uThembinkosi amfake emsebenzini. ✓ / Kunyobisa uSiqhiwu ngecuba lekhulu leerandi✓ Kukunika uSiphokazi imali akuthi isicelo sakhe usamkele. ✓ (3)
- 17.10 Ngumlinganiswa oligorha okrelekrele okwaziyo ukuyimela inyaniso kuba ukwazile ukumelana noMaqhikizane de wabanjwa. (2)
- 17.11 Sesokuba uMaqhikizane afune ukuthandana noSiphokazi emthembisa ngokumnika imali, nokumqesha ✓✓ (2)

- 17.12 Ikulungele ukufundwa kule mihla kuba ifundisa ukuba xa ubekwe esikhundleni kufuneka unyaniseke, unganyoluki kuba umvuzo wolwaphulo mthetho kukufumana isohlwayo. ✓✓/Ikulungele kuba ifundisa ukuba abantu mabawalwele amalungelo abo njengoSiqhiwu. ✓✓/Ikulungele kuba ifundisa ukuba imali eza ngeenyembezi ayinantsikelelo. ✓✓

OKANYE

Ayikulungelanga kuba abanye bangafunda ukunyobisa kodwa bazigade bangabaxi izinto njengoMaqhikizane. ✓✓/ Abantu bangenza ukungcola bokusebenzisa abantu abasokolayo ukuze bona batyebe kwaye bangaze babanjwe, njengoMagrazula koMamQhinebe. ✓✓

(2)

[25]

AMANQAKU ECANDELO C: 25
AMANQAKU EWONKE: 80

ICANDELO A: IRUBRIKI YESINCOKO SONCWADI: ISIHOBÉ [10 AMANQAKU]

Imiqathango	Egqwesileyo	Esemagqabini neqaqambileyo	Eyanelisayo nefanelekileyo	Eyinxalenye	Engaphumelelanga
UMXHOLO Ukuhlalutywa kwesihloko, ubunzulu bengxoxo indlela azakuzela ngayo ingxoxo ukuwulandela kakuhle umhobe. 6 AMANQAKU	5–6 - Isihloko sitolikwe ngokunzulu. - lingxoxo ezinomtsalane ezixhaswe ngokuvokothekileyo - Kusetyenziswa isihobe - Impendulo ibonisa ulwazi olugwesileyo lwesihobe.	4 - Ubonisa ukuqonda nokutolika kakuhle isihloko okanye umbuzo - Impendulo inazo iinkcukacha ezanelisayo - Izimvo ezibambekayo zinikiwe nangona ingezizo zonke nje ezixhaswe njengoko bekufanelekile - Impendulo ibonakalisa ulwazi lwesihobe.	3 - Isihloko sitolikwe ngokwanelisayo - Akho amaqaku axhasa isihloko kakuhle - Ezinye iingxoxo zixhasiwe nangona ingezizo zonke ezixhaswe ngokwanelisayo - Impendulo ibonakalisa ulwazi olusisiseko sesihobe.	2 - Ayanelisi indlela ekutolikwe ngayo isihloko/umbuzo - Anqongophele kakhulu amaqaku okuxhasa isihloko - Impendulo ibonakalisa ukuqhalela kulwazi lwesihobe.	0–1 - Akanalwazi kwaphela ngesihloko - Impendulo ayikho mxholweni wesihobe. - Impendulo ibonisa ukulambatha kulwazi lwesihobe.
ISAKHIWO NOLWIMI Isakhiwo, ukuthungelana kwezimvo nendlela yokubhala. Ulwimi ithoni nesimbo sokubhala isincoko 4 AMANQAKU	4 - Isakhiwo siyathungelana. - -Ingxoxo ixongxwe kuhle kwaye zikhuliswe ngokugqwesileyo nangokucacileyo - Ulwimi ithoni, nesimbo zivuthiwe, zinomtsalane zichanekile - Igrama, upelo neziphumlisi azinaziphene kwaphela.	3 - Isakhiwo sicacile kwaye ingxoxo iyathungelana - Ukuthunegelana kwengxoxo kuyalandeleka. - Ulwimi, ithoni nesimbo zichanekile ubukhulu becala.	2 - Bukho ubungqina besakhiwo - Isincoko sibonakalisa ukusilela kukuthungelana nokunamathelana - Kwezimvo. - Iziphene zolwimi zimbalela, ithoni nesimbo sokubhala zichanekile ikakhulu.	1 - Isakhiwo sibonakalisa iziphene zoyilo. - Ingxoxo ayicwangciswa ngokukuko. - Bukho ubungqina beziphene zolwimi. - Ithoni nesimbo sokubhala azichanekanga.	0–1 - Isakhiwo sife amanqe - Iziphene zolwimi ezingamkelekanga konke konke nesimbo esingachanekanga

QAPHELA: Ukuba umviwa akawuchaphazelanga nakancinci umxholo, ubhale nje isincoko makanikwe i-0 kumxholo, isakhiwo nolwimi.

ISIHLOMELO B: AMACANDELO B NO C: IRUBRIKI YOKUHLOLA ISINCOKO SONCWADI- INOVELI, UNCWADI LWEMVELI NEDRAMA [25 AMANQAKU]

Imiqathango	Egqwesileyo	Esemagqabini neqaqambileyo	Eyanelisayo nefanelekileyo	Eyinxalenye	Engaphumelelanga
UMXHOLO	12–15	9–11	6–8	4–5	0–3
15 AMANQAKU	- Impendulo igqwesile 14–15 - Impendulo ebalaseleyo. 12–13 - Ukutolikwa okunzulu kwesihloko - lingxoxo ezinomtsalane ezixhaswe ngokuvokothekileyo kusetyenziswa uncwadi. - Ukuqonda okubalaseleyo kwejenre netekisi.	- Ubonisa ukuqonda nokutolika kakuhle isihloko okanye umbuzo. - Impendulo inazo iinkcukacha ezanelisayo. Izimvo ezibambekayo zinikiwe nangona ingezizo zonke nje ezixhaswe njengoko kufanelekile. - Impendulo ibonisa ulwazi lwejenre netekisi.	- Impendulo iphakathi, asiyyo yonke imiba ekungenwe kuyo nzulu. - Akho amanqaku asixhasa ngokufanelekileyo isihloko - Ezinye izimvo zixhasiwe kodwa ubungqina abusoloko busamkeleka. - Ulwazi lwejenre/netekisi alugqibelelanga.	- Buncinane ubungqina obubonakalisa ukusazi isihloko yaye kunqabile ukungena nzulu kwimiba ekubhalwa ngayo. - Ambalwa amanqaku axhasa isihloko. - Iimpindulo ezichanekileyo zimbalelwa kakhulu. - Luncinane ulwazi ngejenre netekisi.	- Buncinci kakhulu ubungqina obububona ukuqonda isihloko. - Iimpindulo zisilele kakhulu ukuphendula umbuzo. - Izimvo zibekwe ngendlela engacacanga konke konke. - Alukho kwaphela ulwazi lwejenre netekisi.
ISAKHIWO NOLWIMI	8–10	6–7	4–5	2–3	0–1
10 AMANQAKU	- Isakhiwo siyathungelana. - Intshayelelo nesiphelo esigqwesileyo. - Ingxoxo yakheke ngokufanelekileyo yaze yakhuliswa ngokucacileyo - Ulwimi, ithoni nesimbo sokubhala sivuthiwe, sinomtsalane, sichanekile.	- Isakhiwo sicacile kwaye ingxoxo iyathungelana kakuhle. - Intshayelelo nesiphelo kunye nemihlati zicwangciswe ngendlela edala uthungelwano. - Izimvo zithungelana ngokuchanekileyo. - Ulwimi, ithoni nesimbo sokubhala sisetyenziswe - Ngokuchanekileyo ikakhulu.	- Bukho ubungqina besakhiwo obungagqibelelanga. - Unamathelelwano nothungelelwano lwezimvo lukho, kodwa kukho iziphene. - Zikho iziphene zolwimi ezithile, ithoni, nesimbo sokubhala sichanekile ikakhulu. - Imihlati ichanekile ikakhulu.	- Isakhiwo sibonakalisa iziphene zoyilo. - Izimvo azithungelelani kakuhle. - Iziphene zolwimi ziyabonakala. - Ithoni nesimbo sokubhala asichanekanga. - Imihlati ineziphene.	- Ukungabikho koyilo kwenza ukuba kungabikho thungelelwano lwezimvo. - Iimpisiso zolwimi nesimbo sokubhala esife amanqe kwenza ukungavakali kokubhaliweyo. - Ayichanekanga ithoni nesimbo sokubhala - Ulwakhiwo lwemihlati ludlakadlaka.
AMANQAKU	20–25	15–18	10–13	6–8	0–4

QAPHELA: Umahluko wamanqaku phakathi kwelesakhiwo nolwimi kunye nelomxholo mawungaqaqelani ude udlule amanqanaba amabini kwisincoko esinye. Ukuba umviwa uwutyeshela ngokupheleleyo umxholo, suka wabhala isincoko esiya sephepa lesithathu, mnike u-0.