

NAME OF SCHOOL:

150

School badge

**METRO
NORTH/SOUTH/EAST/CENTRAL/OVERBERG/CAPE
WINELANDS/EDEN KAROO/WESTCOAST EDUCATION
DISTRICT**

September 2025 Confidential

LEARNER NAME**GRADE 12**

DATE _____

2	0	2	5	0	9	0	5
---	---	---	---	---	---	---	---

BOOK NUMBER

OF

BOOKS

PAPER NUMBER

1

SUBJECT NAME

MATHEMATICAL LITERACY

[illegible]

CONTROLLED AND CERTIFIED CORRECT
SURNAME AND INITIALS OF

READ
INSTRUCTIONS
ON THE NEXT
PAGE

This answer book consists of 16 pages

Copyright reserved

Please turn over

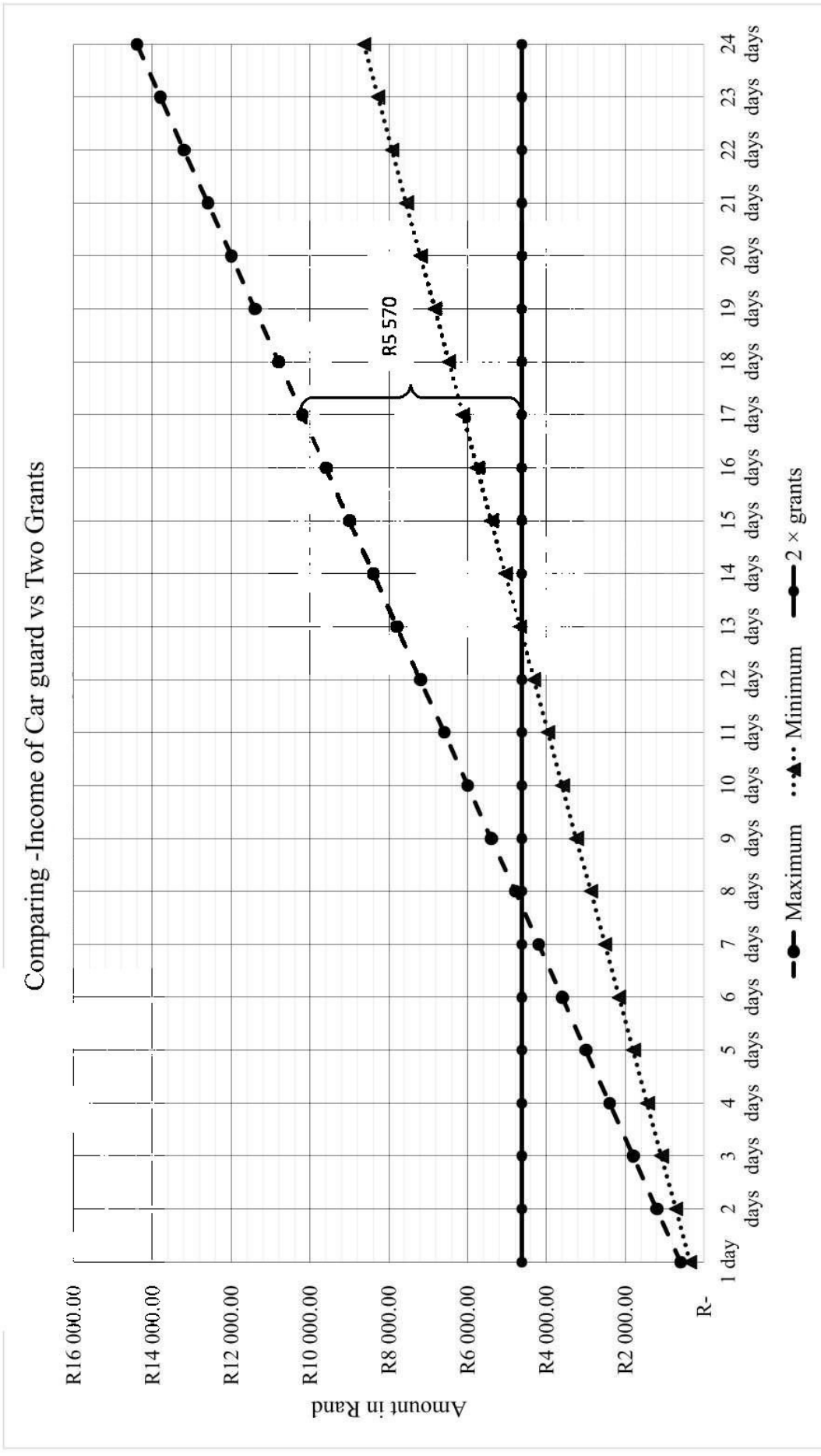
FOLLOW THESE INSTRUCTIONS CAREFULLY.

1. Clearly write your name, surname and class number in the space provided.
2. Answer ALL questions in the spaces provided.
3. No pages may be torn from this answer book.
4. Read the instructions in each examination paper.
5. Candidates may not retain an answer book or remove it from the examination room.
6. Answers must be written in black/blue ink as distinctly as possible.
7. Do not write in the margins.
8. If you require additional space for your answers:
 - Use the additional space for rough work provided in the answer book.
 - When answering a question in the additional space, indicate clearly the question number in the column on the left-hand side.
9. Draw a neat line through any work that must not be marked.

QUESTION 1

	Solution	Marks
1.1.1		(2)
1.1.2		(2)
1.1.3		(2)
1.1.4		(2)
1.1.5		(2)
1.2.1		(2)
1.2.2		(2)
1.2.3		(2)
1.2.4		(2)
1.2.5		(2)
1.3.1		(2)
1.3.2		(2)
1.3.3		(2)
1.3.4		(3)
		[29]

ANNEXURE A: COMPARISON OF THE CAR GUARD AND TWO GRANTS - QUESTION 2.1.3



QUESTION 2

	Solution	Marks
2.1.1		(4)
2.1.2		(3)
2.1.3 (a)		(2)
2.1.3 (b)		(5)

2.2.1		(3)
2.2.2		(5)
2.2.3		(7)
		[29]

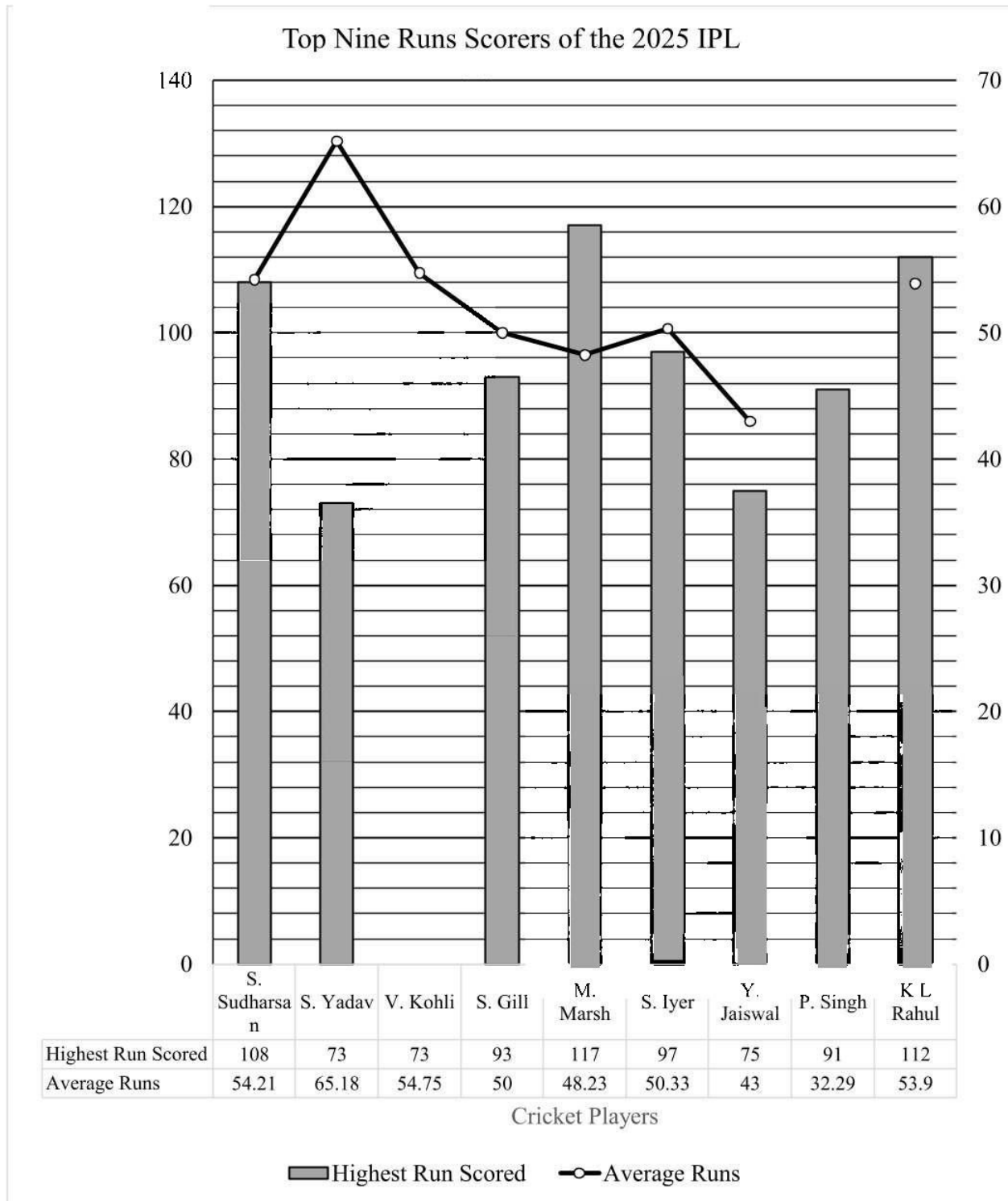
QUESTION 3

	Solution	Marks
3.1.1		(2)
3.1.2		(4)
3.1.3		(6)
3.1.4		(5)
3.1.5		(2)

ANNEXURE B:

QUESTION 3.2

ANSWER SHEET 3.2.2



3.2.1		
3.2.2	Complete the graph on the ANSWER SHEET on ANNEXURE B	(4)
3.2.3		
		(4)
		[29]

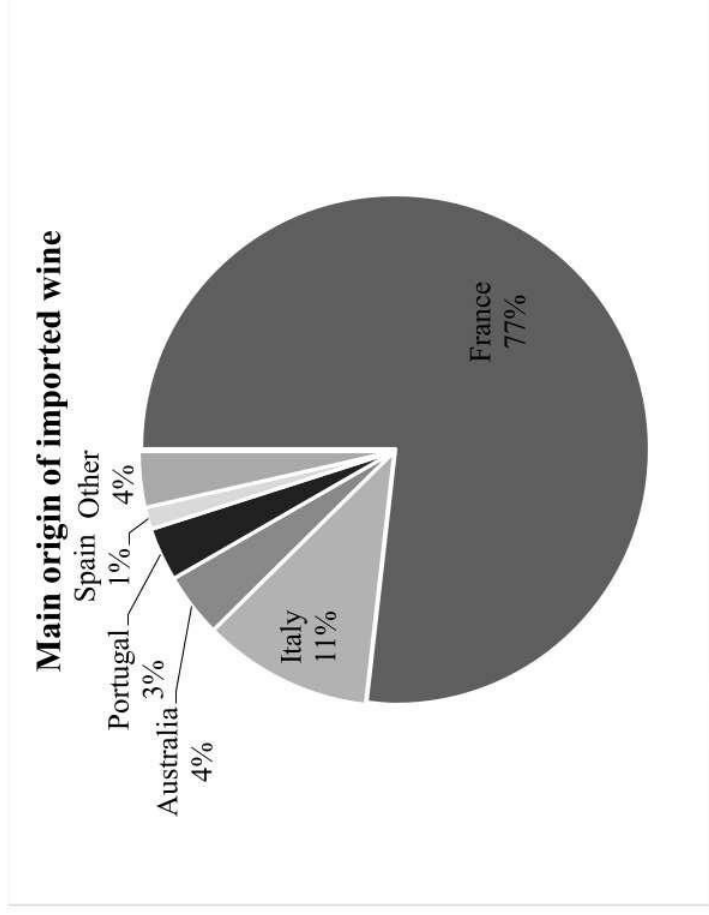
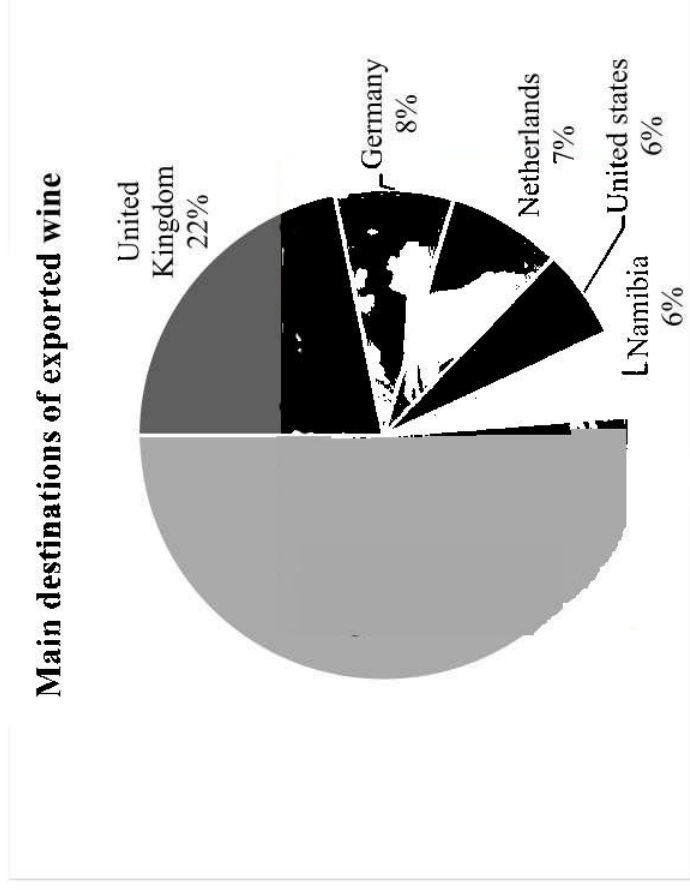
QUESTION 4

	Solution	Marks
4.1.1		(2)
4.1.2		(3)
4.1.3		(7)

4.2.1		(2)
4.2.2		(3)
4.2.3		(2)
4.2.4		(3)
4.2.5		(3)
4.2.6		(3)
		[28]

ANNEXURE C

QUESTION 5.1 COMPARATIVE PIE CHARTS OF MAIN DESTINATIONS AND ORIGINS OF WINE



[Source: www.oec.world]

5.1.1		(2)
5.1.2		(3)
5.1.3		(3)
5.1.4		(3)
5.1.5		(5)

ANNEXURE D**QUESTION 5.2****TABLE 8: TAX TABLE FOR THE 2025/26 FINANCIAL YEAR**

TAX BRACKET	TAXABLE INCOME	TAX RATE (IN RANDS)
1	1 – 237 100	18% of taxable income
2	237 101 – 370 500	42 678 + 26% of taxable income above 237 100
3	370 501 – 512 800	77 362 + 31% of taxable income above 370 500
4	512 801 – 673 000	121 475 + 36% of taxable income above 512 800
5	673 001 – 857 900	179 147 + 39% of taxable income above 673 000
6	857 901 – 1 817 000	251 258 + 41% of taxable income above 857 900
7	1 817 001 and above	644 489 + 45% of taxable income above 1 817 000
TAX REBATES		
Primary		R17 235
Secondary (65 years and older)		R9 444
Tertiary (75 years and older)		R3 145
MEDICAL TAX CREDITS		
PER MONTH		2025/2026
Main member with no additional dependants		R364
First dependant		R364
For each additional dependant		R246

[Source:sars.co.za]

5.2.1		(3)
5.2.2		(2)
5.2.3		(2)
5.2.4		(8)
5.2.5		(2)
5.2.6		(2)
		[35]

	Additional space	Marks

TOTAL: 150